



*Price County*  
Forestry and Parks Department

November 2, 2023

**PRICE COUNTY FOREST TIMBER SALE**

Timber stumpage is being offered for sale on 13 tracts.

**Bidding on Price County Timber Sales**

**Please note that Price County requires that the minimum acceptable bid price be met or exceeded for each species and product.** *If you would like to bid Whole Tree on a sale, contact Price County Forestry for volume and minimum pricing.*

**A bid deposit of 10 % of the total bid value must accompany each sealed bid.** Bid deposit will be returned to unsuccessful bidders. A contract deposit of one-fourth total estimated stumpage value must be paid by the successful bidder upon awarding the contract. Failure to complete the contract will result in deposit forfeiture. Letters of credit will be accepted for performance bond and must have an expiration date of December 31, 2024, 2025, or 2026.

Price County Forest lands are 3<sup>rd</sup> party certified. Price County requires “appropriate training” of its logging contractors to satisfy certification requirements to promote maximum benefit to the environment as well as the health and safety of contractors. Color maps are available on the Price County Website: <http://www.co.price.wi.us/188/Timber-Sales> .

No skidding, landing, or piling of wood products will take place on county forest roads, town roads, county trunks, or on the cleared portions of ROW on same, without permission of the governing agency responsible for said road.

Wisconsin’s Forestland Woody Biomass Harvesting Guidelines and Best Management Practice’s (B.M.P.’S) for Invasive Species and Water Quality will be followed. No rutting will be allowed. Use of heavy equipment is restricted to very dry or frozen conditions. Rutting and other soil damage will result in ceasing operations.

**Contracts will expire on May 31, 2025.** Contract extensions are not guaranteed. If an extension is granted, stumpage rates may be increased, first extension 0-20%, second extension 0-50%. More information may be obtained at the Forest Administrator’s Office.

**Insurance Requirements:** An original certificate of insurance showing proof of worker’s compensation coverage, with Price County included as a “named insured” on it, as well as, \$1,000,000 in liability insurance, is required and must be in the County’s sale file prior to the beginning of any work on a contract area. In the event the insurance is terminated for any reason, the purchaser shall immediately cease all activities otherwise permitted by the contract.

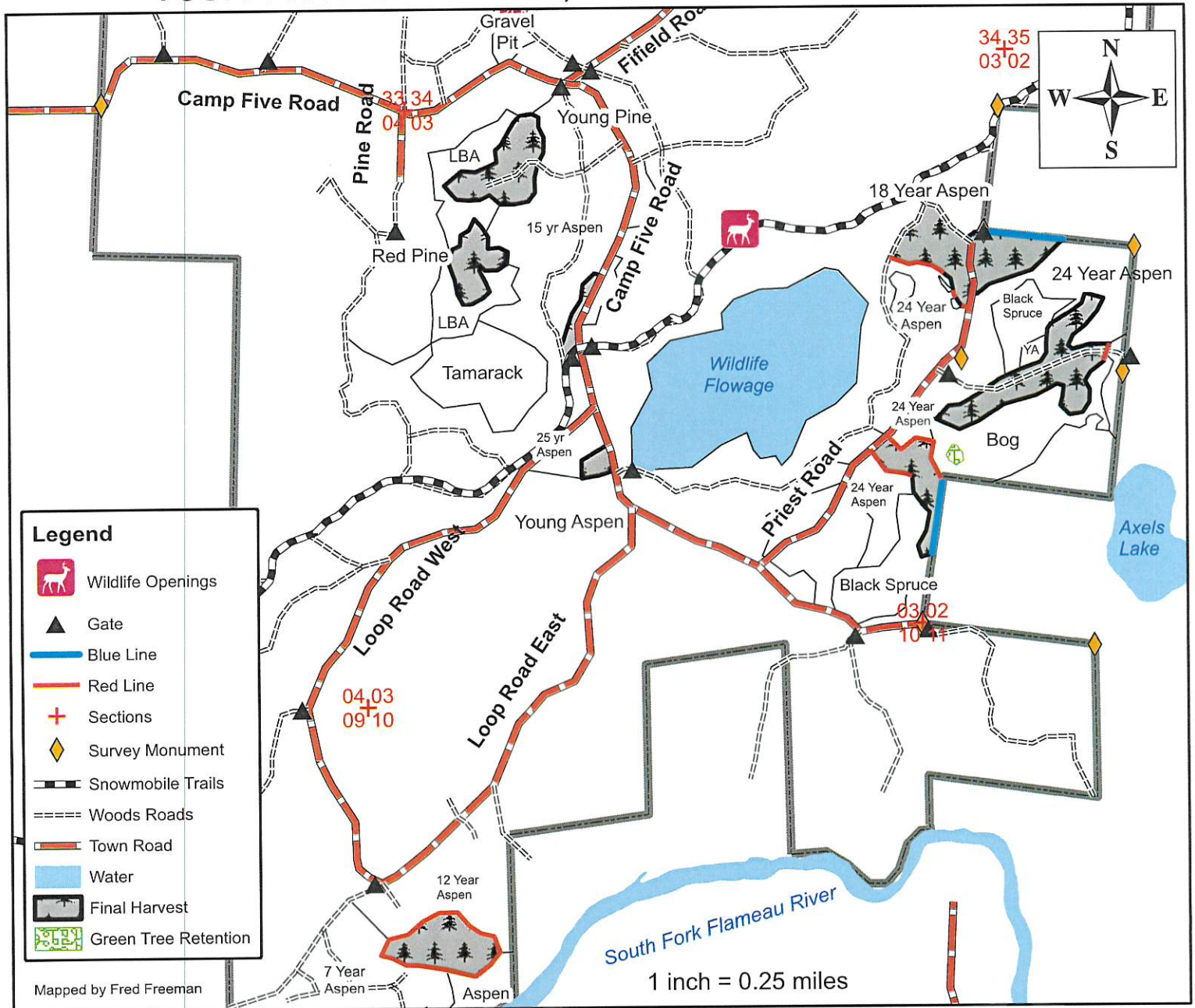
**Sealed Timber Sale Bids will be received up to 4:00p.m. December 6, 2023,** at the Forest Administrator’s Office, 104 S. Eyder Ave., Room 217, Phillips, WI 54555. Evaluation criteria will be price and documented ability to satisfactorily complete the contract including: proposed equipment and operation; references; proof of financial stability; past performance; FISTA training; and BMP training. Price County Forestry and Parks Committee reserves the right to accept or reject any or all bids determined to be in the best interest of the County.

**104 S. EYDER AVE. • ROOM 217 • PHILLIPS, WISCONSIN 54555 • 715-339-6371**

**FAX: 715-339-3027 • E-MAIL: [pcforest@co.price.wi.us](mailto:pcforest@co.price.wi.us)**

# TRACT 6-23

T38N R1W Sections 2, 3 & 10 Town of Flambeau

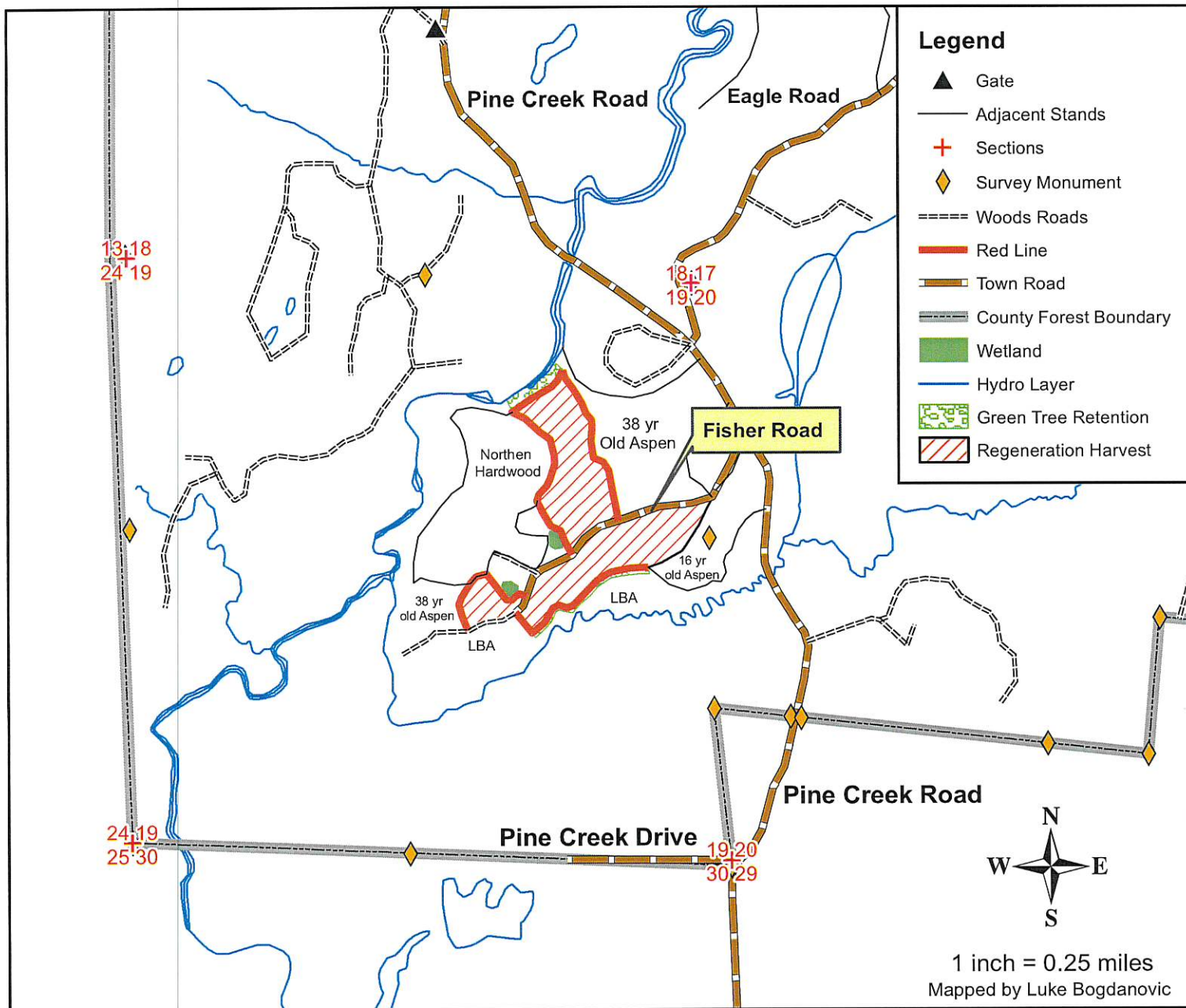


Species	Approximate Volume	Minimum Acceptable Bid
	<u>4"</u>	<u>4"</u>
Mx Hwd	140 Tons	\$9.00/Ton
Aspen	525 Tons	\$13.00/Ton
Spruce	60 Tons	\$11.00/Ton
Red Pine	1650 Tons	\$17.00/Ton
White Pine	850 Tons	\$8.00/Ton
	<u>6"</u>	<u>6"</u>
Balsam Fir	25 Tons	\$4.00/Ton

- Sale Boundaries include: red line, blue line, bog, tag alder, young aspen, young pine, black spruce, woods roads and town roads.
- **Final Harvest (60 acres):** Cut all trees 1" DBH and larger.
- **Green Tree Retention (1 acre):** No cut area.
- No operations or tops in the wetland areas or across blue line.
- All town roads and private driveways must be kept clear of debris. Logging roads must be cleared by the end of the job.
- This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 16-23

T40N R2W Section 19 Township of Lake

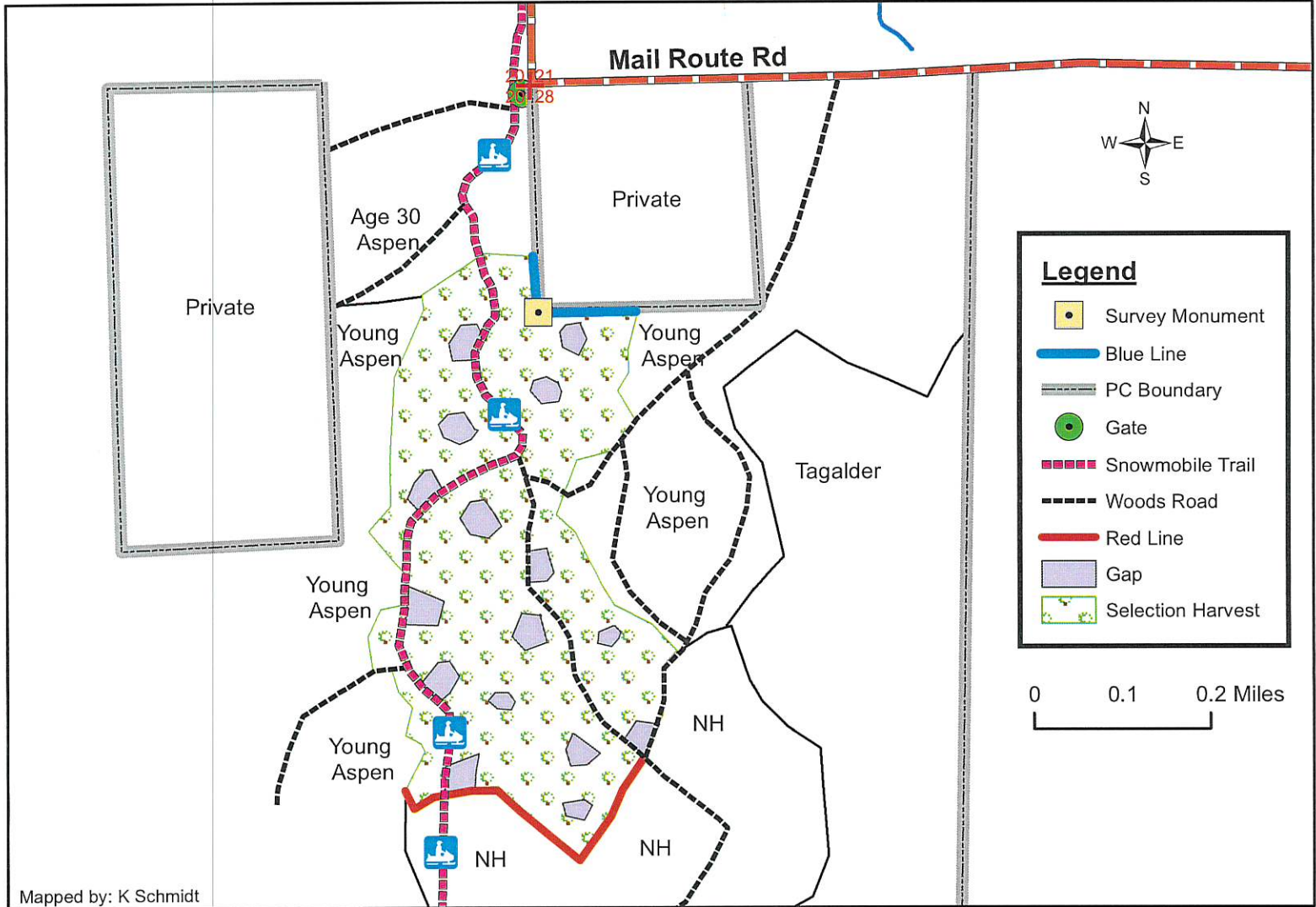


Species	Approximate Volume	Minimum Acceptable Bid
	4"	4"
Aspen	1250 tons	\$13.00/ton
MX Hwd	130 tons	\$9.00/ton
Balsam Fir	25 tons	\$4.00/ton

- Sale is located off Fisher Road.
- Sale Boundries: Red line, town road, woods roads, young aspen.
- **Regeneration Harvest:** (34 acres): Cut all trees 2" DBH and larger except oak, hard maple, basswood, yellow birch, spruce, pine, cedar, and hemlock.
- **Green Tree Retention:** (3 acres): No cut area.
- Leave all hardwood species uncut adjacent to swamp edges.
- Protect snag/den trees.

\*This map is not a survey of the actual boundary of any property this map depicts.\*

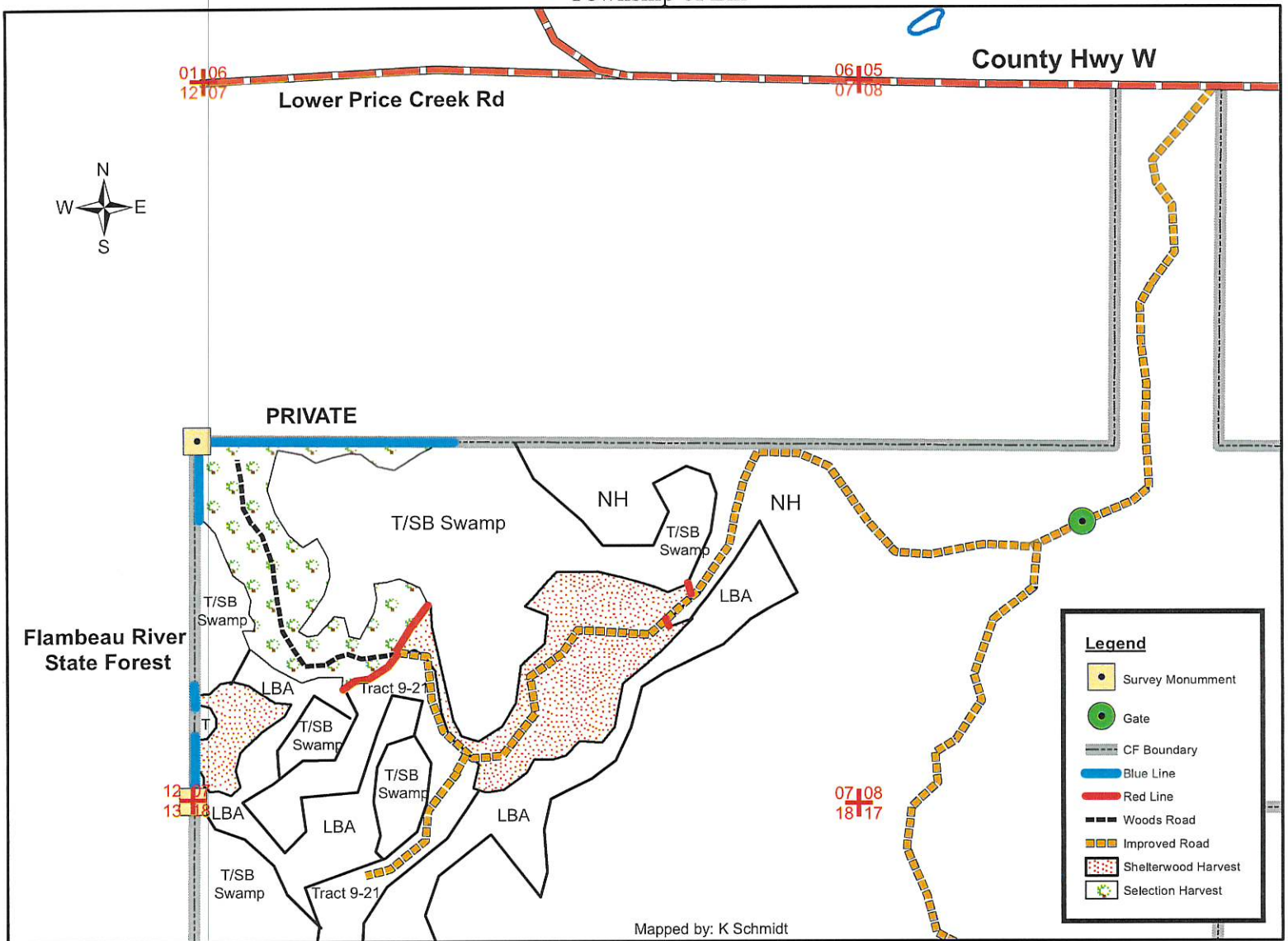
**TRACT 17-23**  
**T36N R2E Sections 28&29**  
**Township of Prentice**



<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
Mx Hwd	2300 tons	\$8.00/ton
Aspen	25 tons	\$13.00/ton
Basswood	130 tons	\$3.00/ton
Maple Logs	100 MBF	\$240.00/MBF
Mx. Hwd Logs	40 MBF	\$140.00/MBF
Red Oak Logs	3 MBF	\$240.00/MBF
Mx Hwd Bolts	70 cords	\$30.00/cord

- Sale access via snowmobile trail and woods roads.
- Snowmobile trail must be kept free of logging debris daily.
- Sale Boundaries: Blue line, red line, young aspen, age 30 aspen and woods roads.
- **Selection Harvest (90 ac):** Cut all merchantable ash, aspen, elm and ironwood.  
 Cut all orange marked trees. Do not cut conifer spp.
- Use care while felling and skidding not to damage oak regeneration.
- No operation April 1 to July 15<sup>th</sup> due to oak wilt risk.
- Utilize basswood to a 6" top.
- **Gap (10 ac):** Cut all trees 2" DBH and larger.  
 Gap boundary is painted in purple paint. Cut purple marked trees.
- No logging debris allowed across blue line onto private lands.
- Do not damage survey monuments.
- **No Rutting Allowed!!!**
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**TRACT 18-23**  
T37N R2W Section 7  
Township of Elk



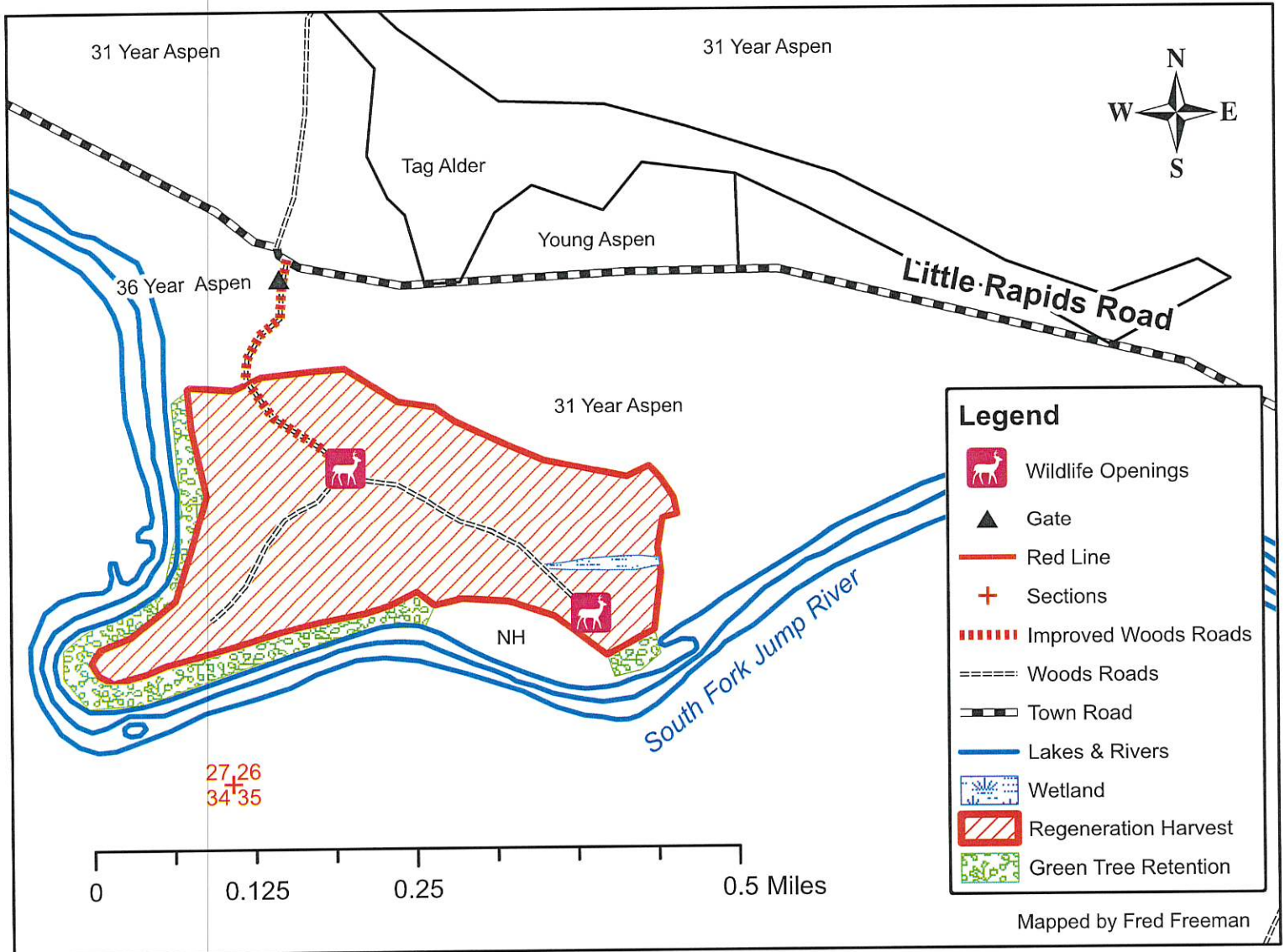
Mapped by: K Schmidt

<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
	<u>4"</u>	<u>4"</u>
Mx. Hwd	1700 tons	\$7.00/ton
Aspen	10 tons	\$12.00/ton
Balsam	85 tons	\$4.00/ton
Mx Hwd Logs	10 MBF	\$140.00/MBF
Maple Logs	30 MBF	\$240.00/MBF
Mx Hwd Bolts	70 cords	\$30.00/cord

- Access via existing improved woods roads. **Summer Chance Logging.**
- SW Patch along blue line may be left uncut if sale is harvested in summer.
- Sale Boundaries include: Blue Line, Red line, tamarack swamp and tagalder swamp.
- **Selection Harvest (32 ac):** Cut all merchantable Aspen, Ash, Elm and ironwood. Cut balsam 3 stick and larger. Cut all orange marked trees. Do not cut oak and Pine.
- **Shelterwood Harvest (40 ac):** Cut all trees 2" DBH and larger except: oak, pine, spruce, hemlock, sugar maple, yellow birch and basswood.
- White birch included in Mx. Pulp volume.
- No logging debris allowed across blue line or wetlands adjacent to harvest areas.
- Care must be used while felling and skidding to protect residual oak regeneration.
- This map is not a survey of the actual boundary of any property this map depicts.

# Tract 19-23

T34N R2W Sections 26 & 27 Town of Kennan

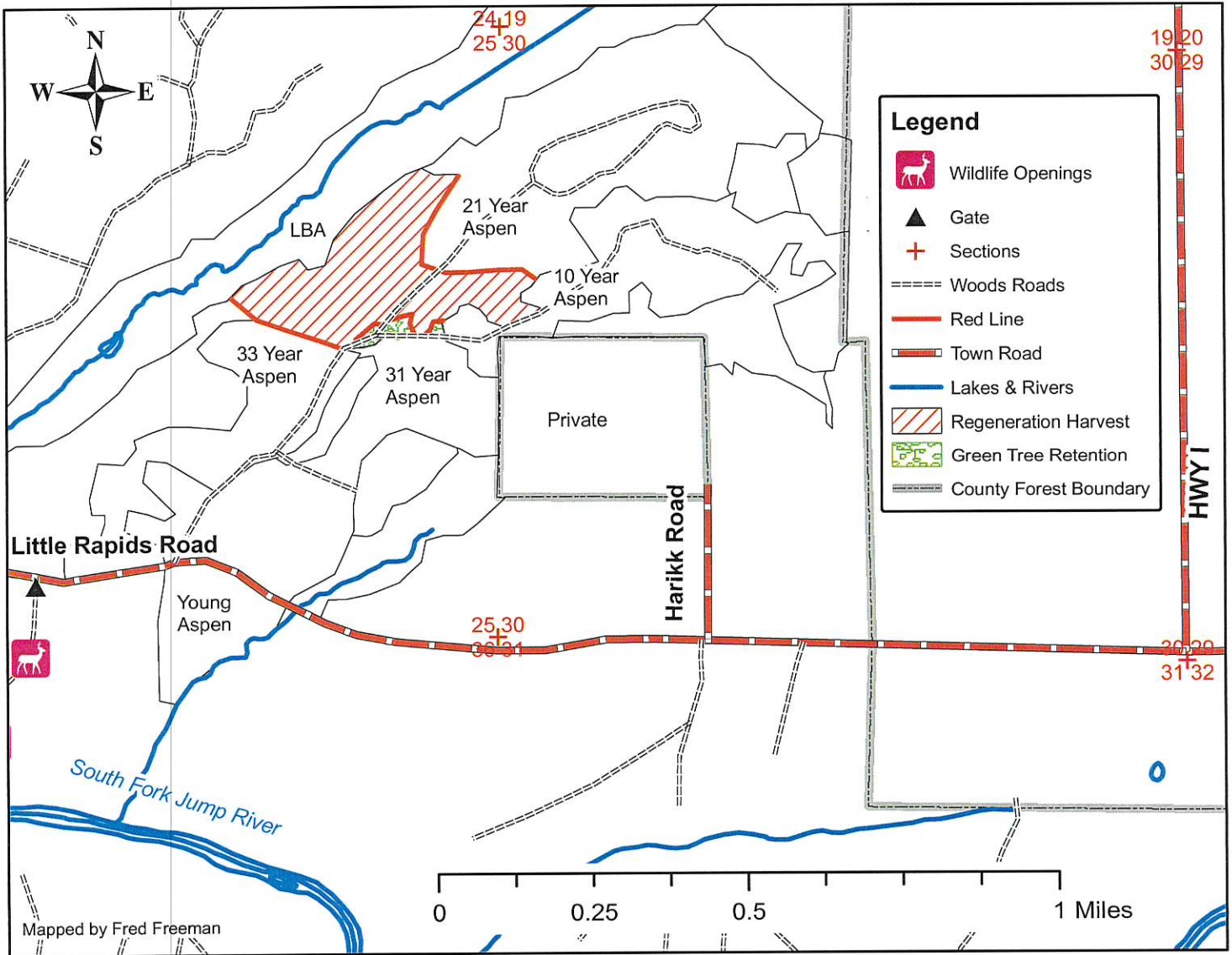


Species	Approximate Volume	Minimum Acceptable Bid
	4"	4"
Aspen	1100 Tons	\$13.00/Ton
Mixed Hwd	90 Tons	\$7.00/Ton

- Sale is located on an improved woods road between Little Rapids Road and the South Fork of the Jump River.
  - Sale boundary has been painted with red.
  - **Regeneration Harvest (39 acres):** Cut all aspen and ash trees 2" DBH and larger.
  - **Green Tree Retention (7 acres):** RMZ: No cut area.
  - **Wetland:** Leave all trees within 10 feet of the wetland shown on this map.
  - No leaving debris on wildlife openings or woods roads.
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# Tract 20-23

T34N R2W Section 25 Town of Kennan  
T34N R1W Section 30 Town of Ogema



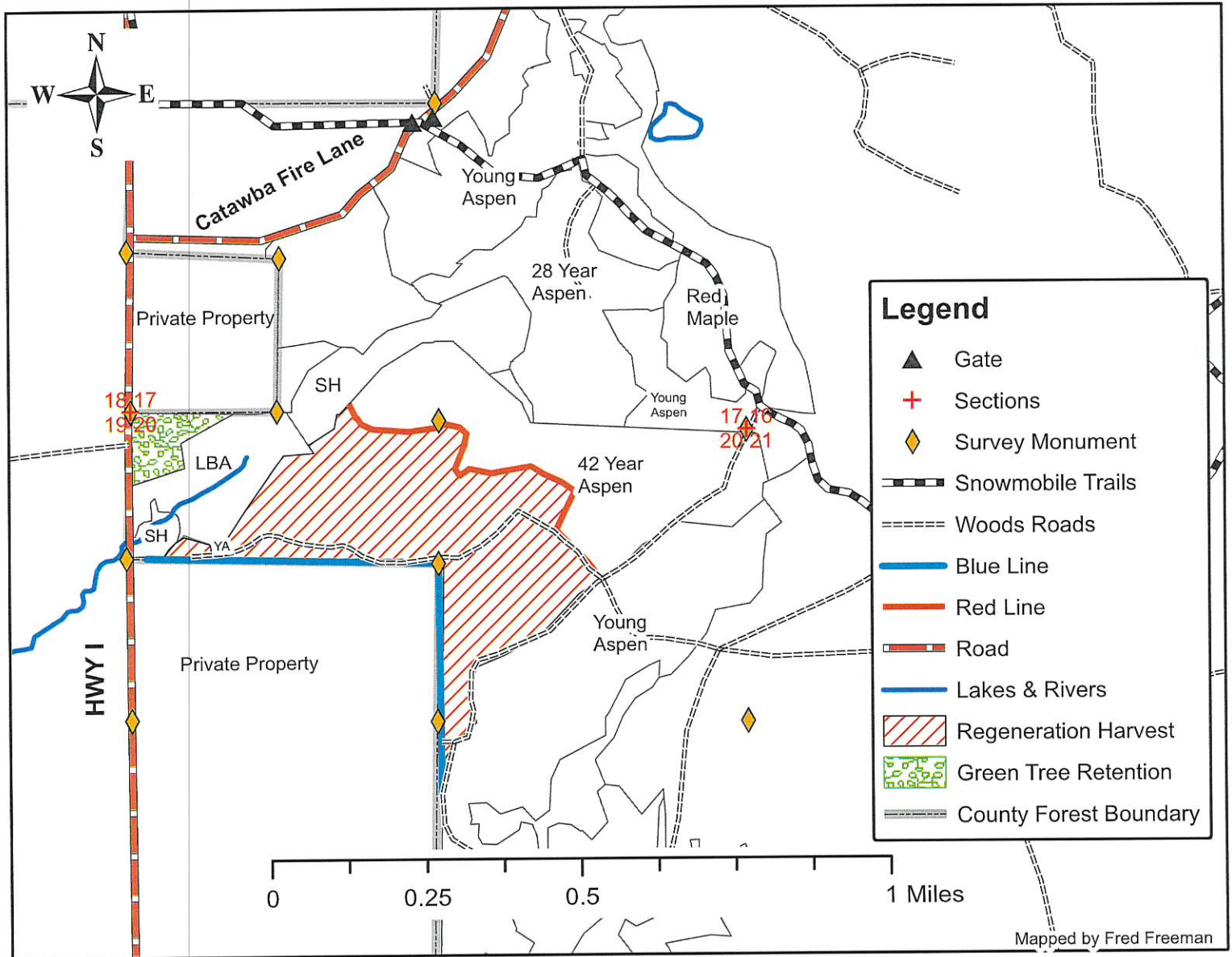
Species	Approximate Volume	Minimum Acceptable Bid
	<u>4"</u>	<u>4"</u>
Aspen	1200 Tons	\$13.00/Ton

- Sale is located on woods road north of Little Rapids Road and west of County HWY I.
- Sale boundaries include: red paint line, tag alder, young aspen and woods roads.
- **Regeneration Harvest (40 acres):** Cut all aspen trees 2" DBH and larger.
- **Green Tree Retention (2 acres):** No cut area.
- No leaving debris on woods roads.

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# Tract 21-23

T34N R1W Section 17 Town of Catawba  
T34N R1W Section 20 Town of Ogema

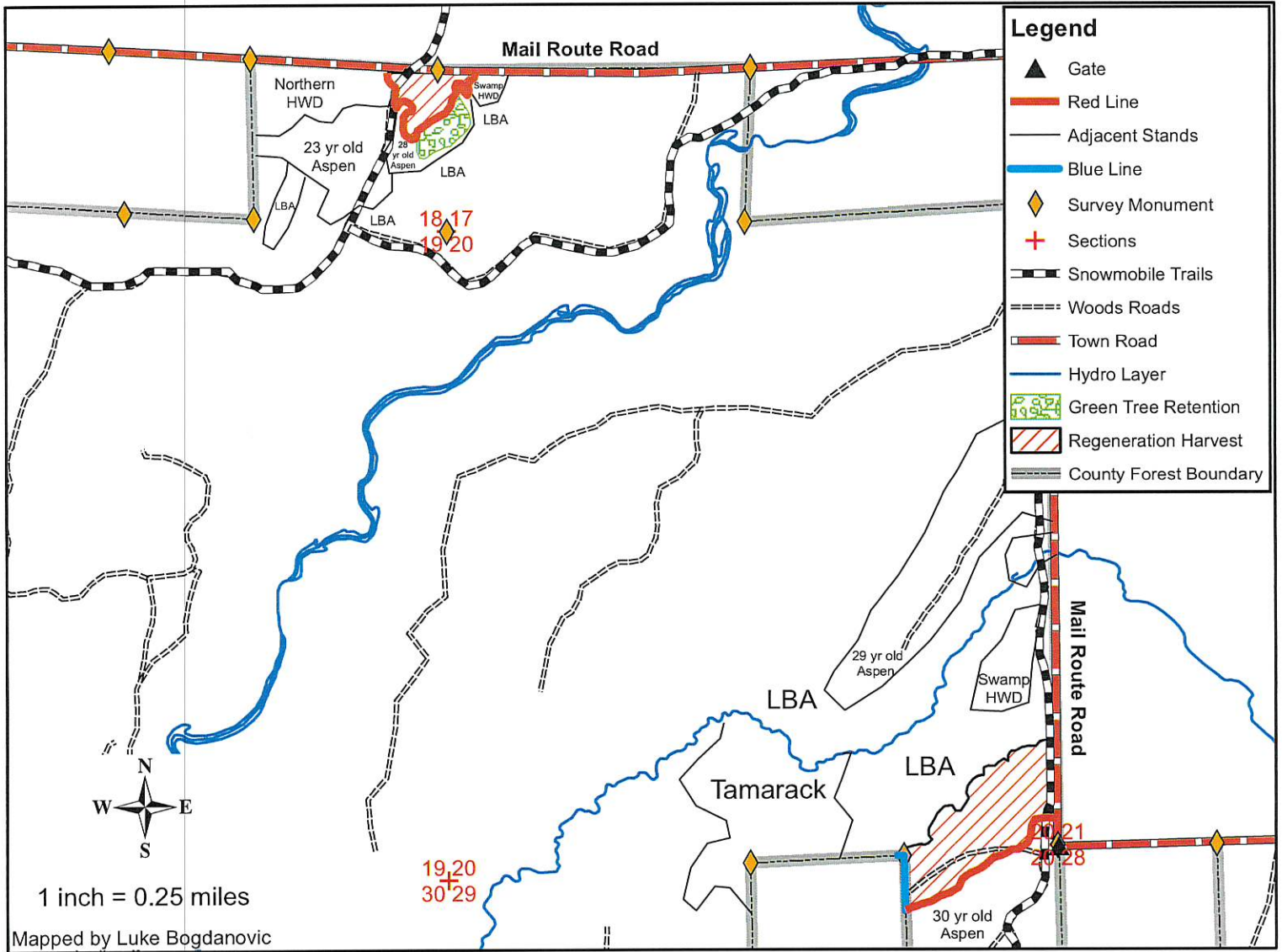


Species	Approximate Volume	Minimum Bid
		4" Top
Mixed Hardwood Pulp	575 Tons	\$9.00/Ton
Aspen	3600 Tons	\$13.00/Ton
Mixed Bolts	15 Cords	\$30.00/Cord

- Sale is located on woods road south of Catawba Fire Lane and east of County HWY I.
- Sale boundaries include: red paint line, blue paint line, tag alder, young aspen, swamp hardwood and woods roads.
- **Regeneration Harvest (85 acres):** Cut all aspen trees 2" DBH and larger except oak, conifer and hard maple.
- **Green Tree Retention (7 acres):** No cut area.
- No operating or leaving slash across blue paint line.
- Signage will be needed on snowmobile trail. Trail must be kept clean of debris.
- No leaving debris on woods roads.
- \*This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 22-23

T36N-R2E Sections 17, 18, 20 ,29 Township of Hackett & Prentice



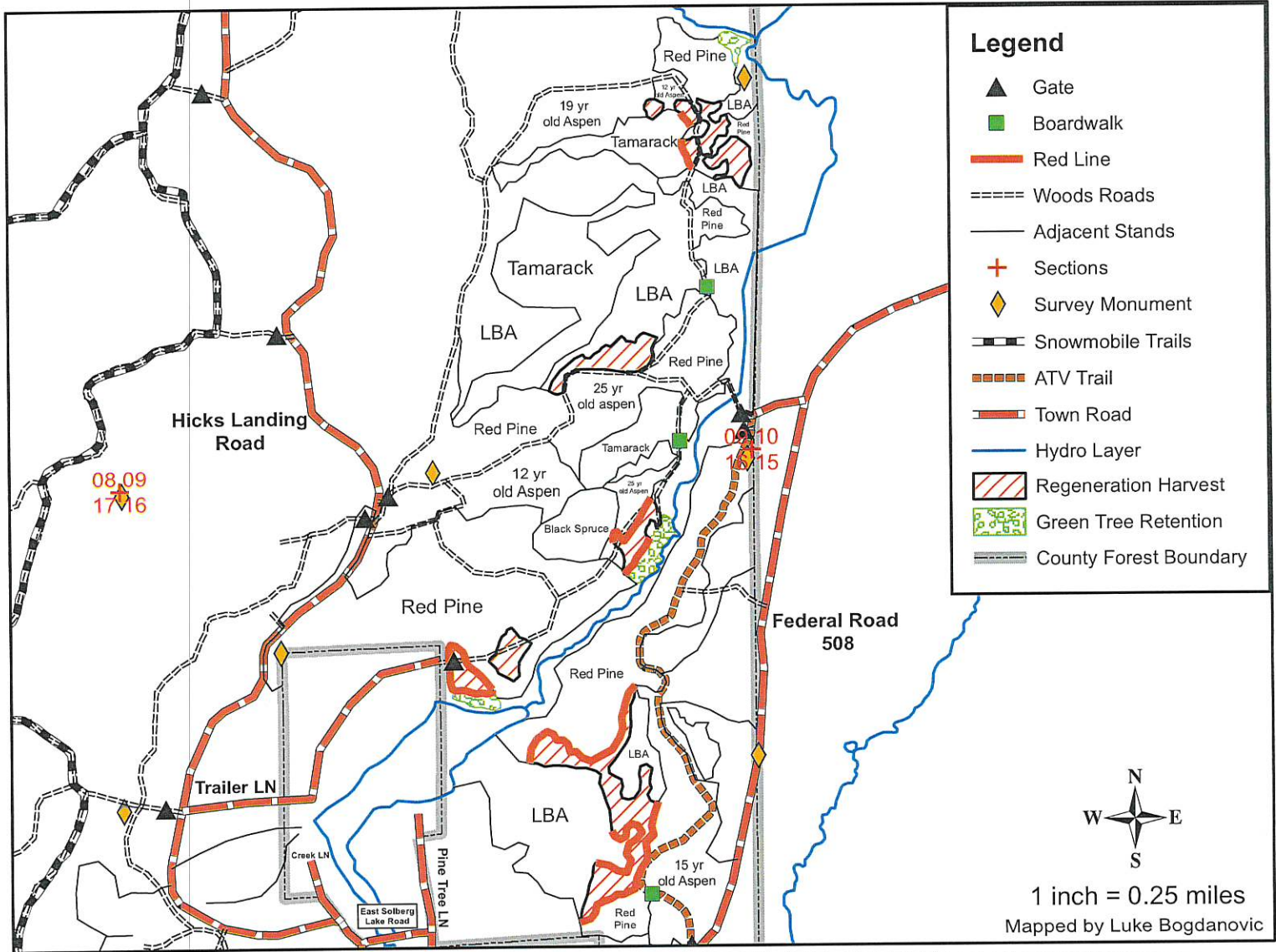
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	1650 tons	\$13.00/ton
MX Hwd	25 tons	\$9.00/ton

- Sale is located off of Mail Route Road
- Sale boundaries include town road, red line, blue line, LBA
- **Regeneration Harvest** (30 acres): Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (3 acres): No cut area
- Leave all hardwood species uncut adjacent to swamp edges.
- Keep debris off snowmobile trail

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# TRACT 23-23

T38N-R1E Sections 16, 9 Township of Worcester



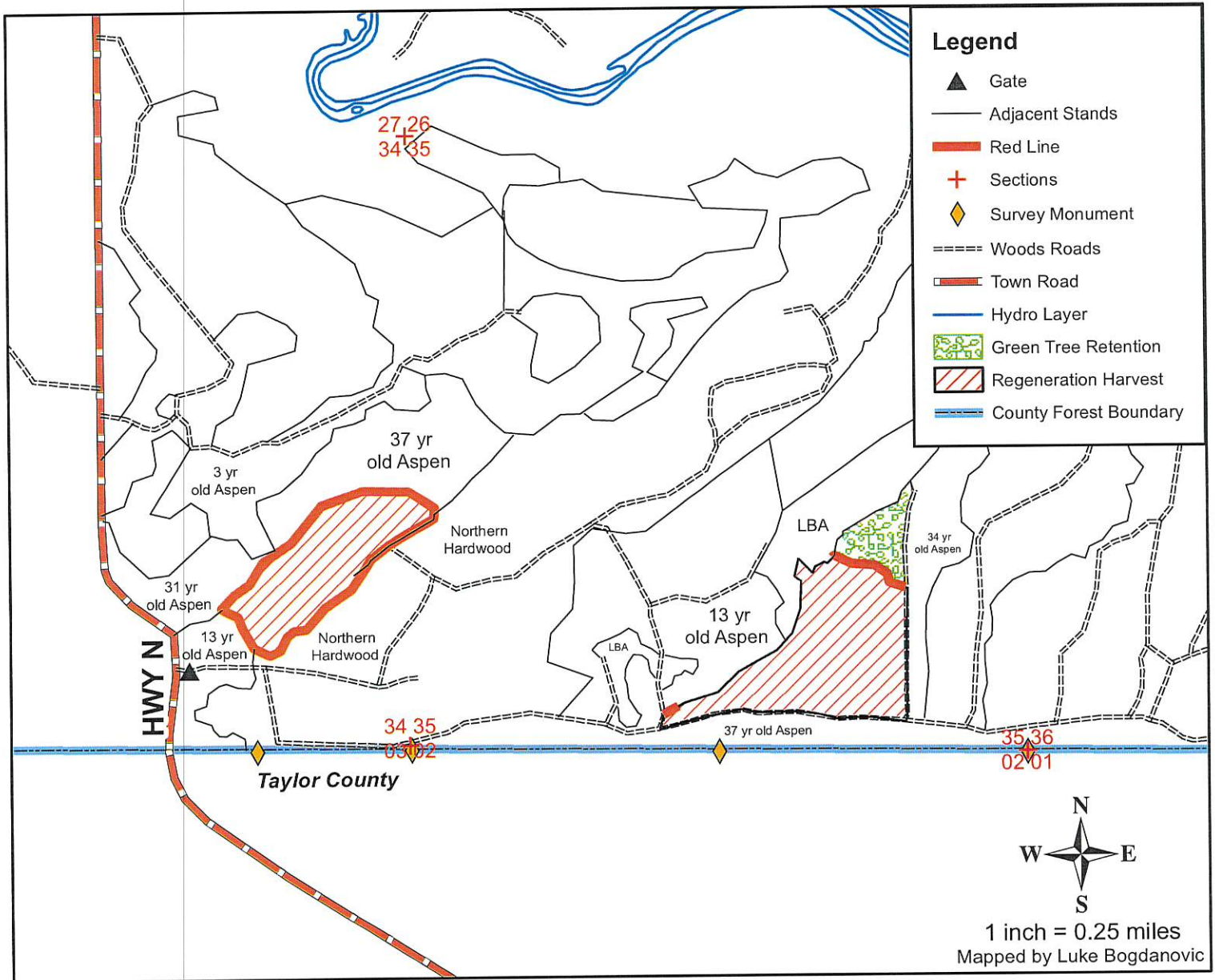
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	1800 tons	\$13.00/ton
MX Hwd	75 tons	\$9.00/ton
Balsam Fir	25 tons	\$4.00/ton

- Sale is located off of town road, atv trail, and woods roads
- Sale boundaries include red line, red pine, LBA, tamarack, woods roads, wildlife openings
- **Regeneration Harvest** (35 acres): Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (4 acres): No cut Area
- Leave all hardwood species uncut adjacent to swamp edges.
- Keep debris off ATV trail.
- Sale area west of the creek must be cut during summer months and woods roads returned to their previous condition before winter.
- Keep operating equipment off of boardwalks.

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# TRACT 24-23

T34N R2W Sections 34 & 35 Town of Kennan



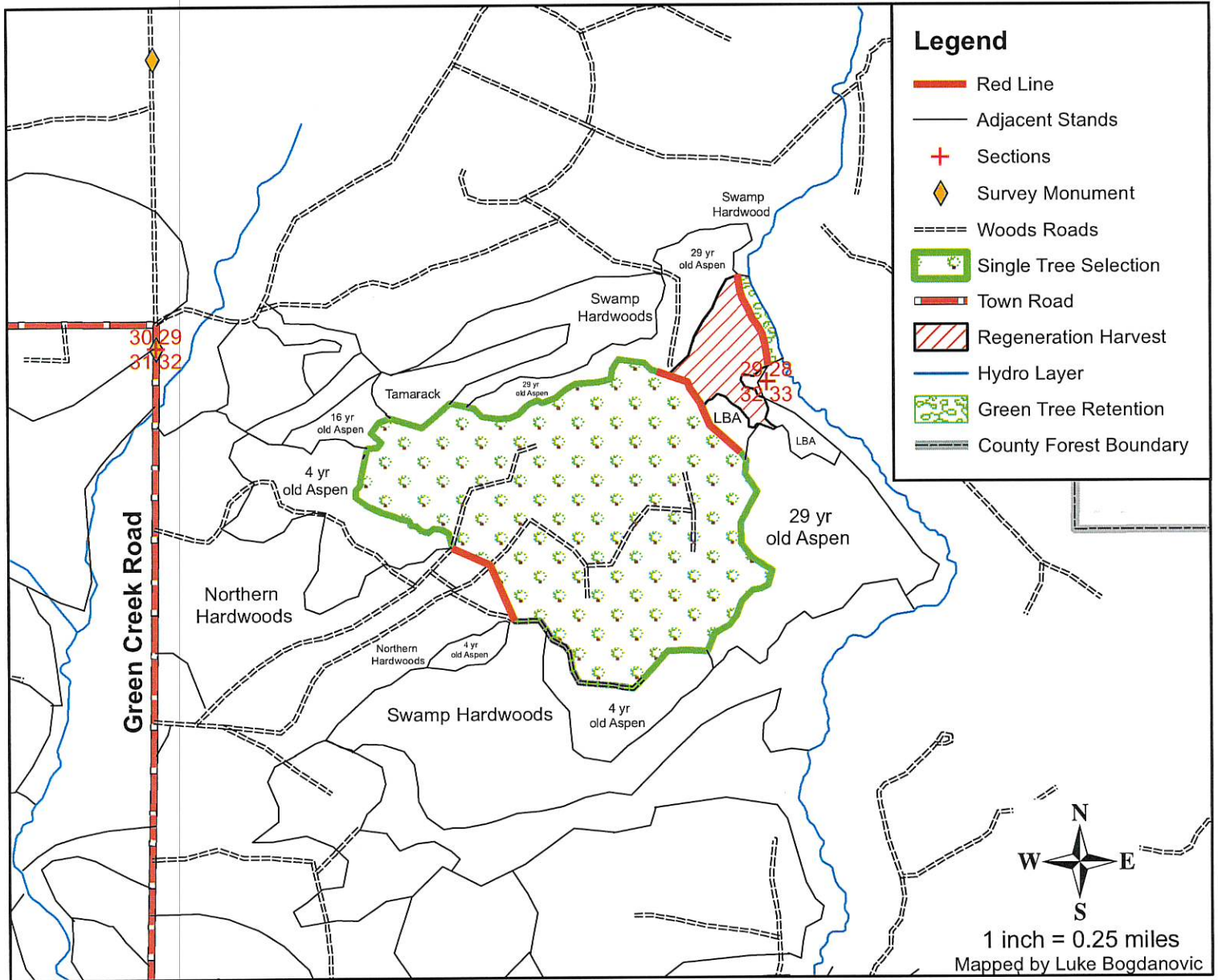
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	2100 tons	\$13.00/Ton
MX Hwd	300 tons	\$9.00/Ton

- Sale is located off Highway N
- Sale boundaries include red line, woods roads, young aspen, LBA
- **Regeneration Harvest** (61 acres): Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (7 acres): No cut area
- Leave all hardwood species uncut adjacent to swamp edges.

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# TRACT 25-23

T35N-R2W Sections 32 & 29 Township of Kennan



Species	Approximate Volume	Minimum Bid
	4" Top	4" Top
Mixed Hardwood Pulp	2150 Tons	\$7.00/Ton
Basswood Pulp	450 Tons	\$3.00/Ton
Mixed Bolts	200 Cords	\$30.00/Cord
Maple Logs	82 MBF	\$240.00/MBF
Mixed Logs	157 MBF	\$140.00/MBF

Sale is located off Green Creek Road.

Sale boundaries include red line, woods roads, young aspen, 29 yr old aspen, swamp hardwood, tamarack, LBA

**Single Tree Selection** (130 acres) Cut all orange marked trees, ash, aspen, and ironwood.

Utilize basswood up to a 6" top.

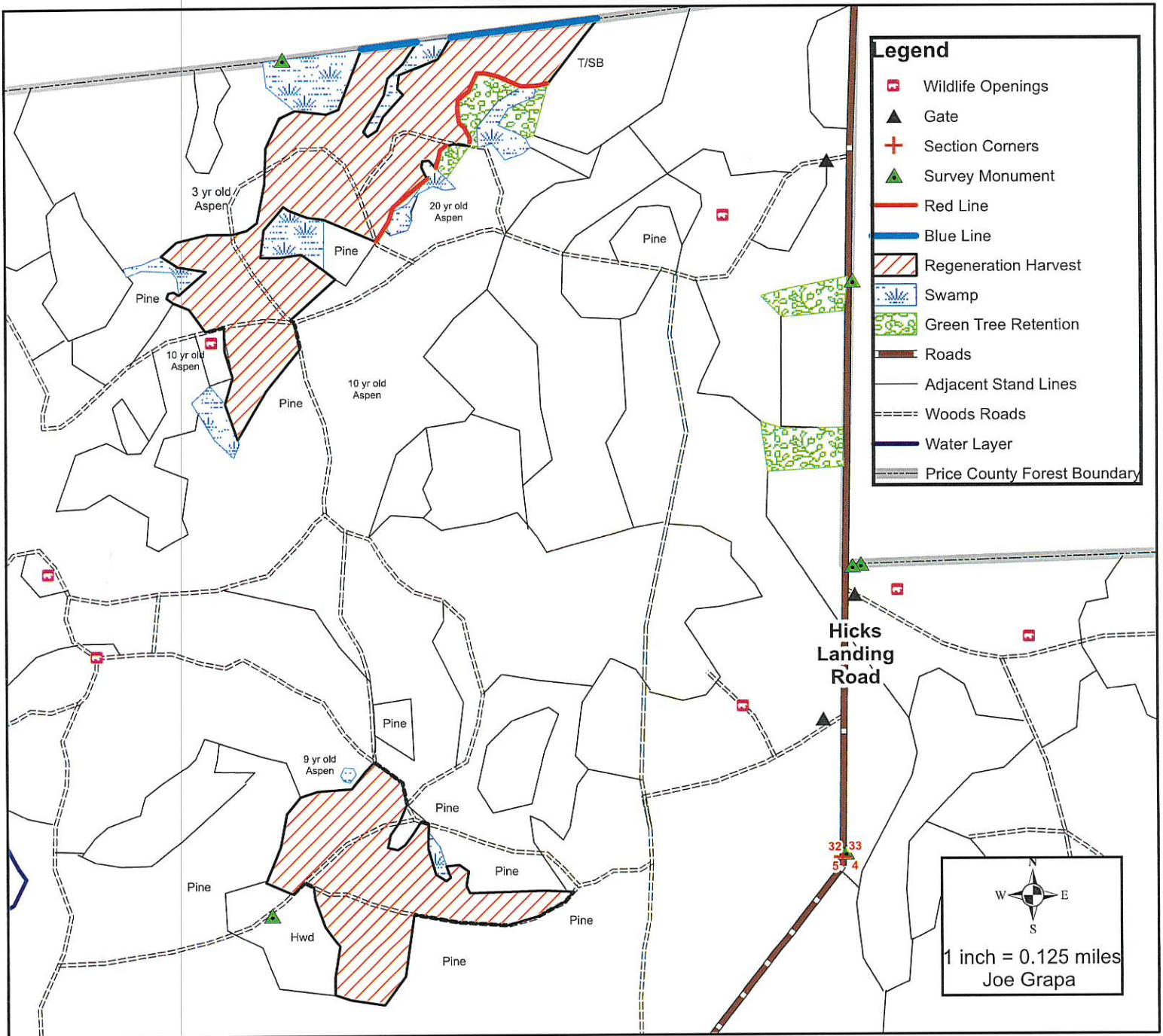
**Regeneration Harvest** (16 acres): Cut all trees 2" dbh and larger except for oak and all conifer.

**Green Tree Retention** (2 acres): No cut area

This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 26-23

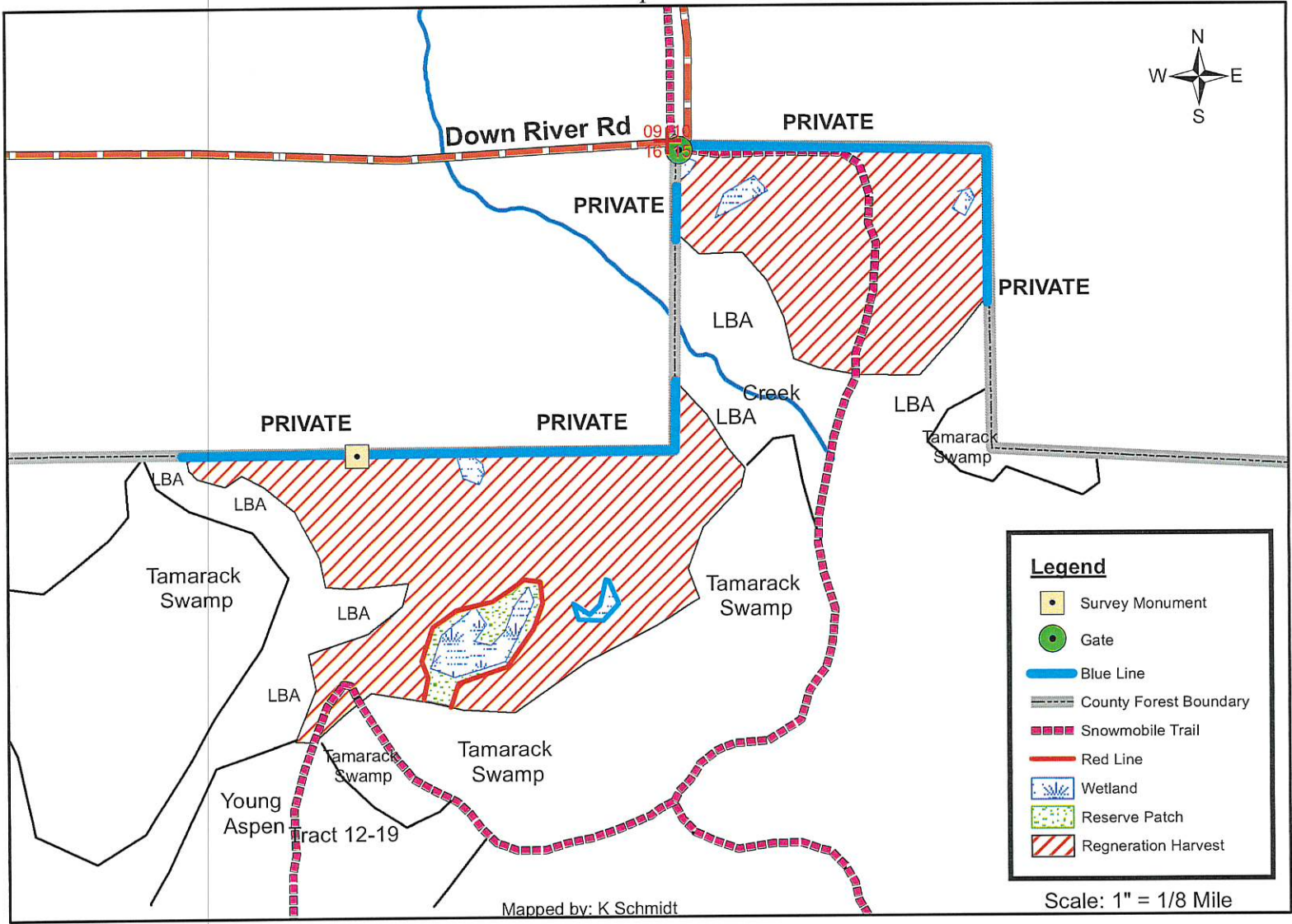
T39N R1E Section 32 Town of Fifield  
T38N R1E Section 5 Town of Worcester



Species	Approximate Volume	Minimum Acceptable Bid
	<u>4"</u>	<u>4"</u>
Mx Hwd	70 Tons	\$9.00/Ton
Aspen	1550 Tons	\$13.00/Ton

- Sale Boundaries include: red line, blue line, swamp, young aspen, pine and woods road.
- **Regeneration Harvest (33 acres):** Cut all trees 2" DBH and larger except all sugar maple, oak and conifer.
- **Green Tree Retention (9 acres):** Leave all trees uncut
- Leave buffer of hardwood trees adjacent to swamp areas.
- No operations or tops in the swamp areas.
- Sale area **must** be cut in the summer. Woods roads must be returned to their presale condition before winter.
- This map is not a survey of the actual boundary of any property this map depicts.

**TRACT 27-23**  
T37N – R2W Sections 15 & 16  
Township of Elk



<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
	<b>4"</b>	<b>4"</b>
Aspen	2600 tons	\$12.00/ton
Mx. Hwd	570 tons	\$7.00/ton
Mx Hwd Bolts	10 cords	\$24.90/cord
Mx Hwd Logs	10 MBF	\$140/MBF
Maple Logs	10 MBF	\$240/MBF

- Access via Snowmobile Trail. Possible access through private land.
- Boundaries include: Blue Line, red line, LBA, young aspen, and tamarack swamp.
- **Regeneration Harvest (62 ac):** Cut all trees 2" DBH and larger except: Oak and conifer.
- **Green Tree Retention (3 ac):** Do not cut.
- No logging debris allowed in wetlands or across private boundary.
- Leave buffer of hardwood trees adjacent to swamp areas.
- Snowmobile Trail must be kept free of logging debris daily.
- This map is not a survey of the actual boundary of any property this map depicts.
- **No Rutting Allowed!**

**TIMBER SALE BID SHEET**

BID ON TRACT #: \_\_\_\_\_ DATE: \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

SPECIES	UTILIZATION SPECIFICATIONS (min. top diameter)	ESTIMATED VOLUME	PRICE BID PER VOLUME UNIT	TOTAL

TOTAL BID VALUE: \$ \_\_\_\_\_

**NOTE:** Be sure bid deposit of 10% total sale value is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

BIDDER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Email Address \_\_\_\_\_

----- CUT HERE -----

**TIMBER SALE BID SHEET**

BID ON TRACT #: \_\_\_\_\_ DATE: \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

SPECIES	UTILIZATION SPECIFICATIONS (min. top diameter)	ESTIMATED VOLUME	PRICE BID PER VOLUME UNIT	TOTAL

TOTAL BID VALUE: \$ \_\_\_\_\_

**NOTE:** Be sure bid deposit of 10% total sale value is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

BIDDER: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Email Address \_\_\_\_\_