

# PRICE COUNTY HIGHWAY DEPARTMENT

704 North Lake Avenue  
Phillips, WI 54555  
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[www.co.price.wi.us](http://www.co.price.wi.us)



HIGHWAY COMMISSIONER	Roger Petrick
ACCOUNTANT II	Sarah Soul
FISCAL ASSISTANT	Jenny Voda
PATROL SUPERINTENDENT	Vance Pollitt
FLEET SUPERINTENDENT	Dan Heenan

March 11, 2026

## PROPOSAL REQUEST ALUMINIZED METAL PIPE & HDPE PLASTIC PIPE

Proposals will be accepted until Thursday, April 2, 2026, at 3:00 PM.

The Price County Highway Department will accept proposals via email for furnishing culvert pipe.

Culvert pipe must meet the requirements of Section 521 and 530 of the Wisconsin Department of Transportation's Standard Specifications for Highway and Structure Construction, 2022 Edition. Helical pipe shall have the ends re-twisted (annular) so a standard band can be used on them. HDPE or plastic pipe shall be corrugated smooth bore. The request for proposals includes standard aluminized metal pipe and HDPE plastic pipe.

Price County reserves the right to accept any proposal independent of the other or all proposals together. Proposals shall be sent to the Price County Highway Department via email to [vance.pollitt@pricecounty.wi.gov](mailto:vance.pollitt@pricecounty.wi.gov) or 704 N Lake Ave, Phillips, WI 54555, Attn: 2026 Culvert Pipe Proposal before 3:00 PM, Thursday, April 2, 2026. Any questions regarding the proposal should be made to Patrol Superintendent, Vance Pollitt, by telephone at (715) 339-3081 Ext. 3 or email at [vance.pollitt@pricecounty.wi.gov](mailto:vance.pollitt@pricecounty.wi.gov).

Delivery shall be FOB to the Department's shop in Phillips, WI unless otherwise indicated. Delivery charges, if any, shall be included in the price shown on the proposal form.

All proposals must be submitted on the form provided. All writing shall be done in ink. Included in the culvert proposal shall be: the price per lineal foot of pipe, the gauge of the metal, the manufacturer, and the probable delivery date. Timeliness is an essential consideration in determining the successful proposal.

The Price County Highway Department reserves the right to accept or reject any or all proposals and accept the proposal deemed in the best interest of Price County. Quantities shown constitute a base proposal. Price County reserves the right to increase or decrease quantities up to 15% after receipt of proposals.

Delivery of all pipe shall be made before May 15, 2026.

**2026 Price County Highway Department Culvert Proposal**

Material      **HDPE Double Wall HWY Pipe**

<b>SIZE</b>	<b>Quantity</b>	<b>Total LF</b>	<b>Price per LF</b>	<b>Total Cost</b>
12"x24'			\$ _____	\$ _____
12"x30'			\$ _____	\$ _____
15"x20'			\$ _____	\$ _____
15"x24'	1	24	\$ _____	\$ _____
15"x30'			\$ _____	\$ _____
18"x20'			\$ _____	\$ _____
18"x24'			\$ _____	\$ _____
18"x30'			\$ _____	\$ _____
24"x20'			\$ _____	\$ _____
24"x24'			\$ _____	\$ _____
24"x30'			\$ _____	\$ _____
30"x20'			\$ _____	\$ _____
30"x24'			\$ _____	\$ _____
30"x30'			\$ _____	\$ _____
36"x20'			\$ _____	\$ _____
36"x24'			\$ _____	\$ _____
36"x30'			\$ _____	\$ _____
48"x20'			\$ _____	\$ _____
48"x30'			\$ _____	\$ _____

<b>PLASTIC BANDS</b>		<b>Price Each</b>	<b>Total Cost</b>
8"		\$ _____	\$ _____
12"		\$ _____	\$ _____
15"		\$ _____	\$ _____
18"		\$ _____	\$ _____
24"		\$ _____	\$ _____
30"		\$ _____	\$ _____
36"	3	\$ _____	\$ _____

**HDPE Total**  
\$ \_\_\_\_\_

Delivery Date is: \_\_\_\_\_

Proposal Submitted By: \_\_\_\_\_

Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**2026 Price County Highway Department Culvert Proposal**

<b>Material      Aluminized Metal HWY Pipe</b>				
<b>SIZE</b>	<b>Quantity</b>	<b>Total LF</b>	<b>Price per LF</b>	<b>Total Cost</b>
8"x20'			\$ _____	\$ _____
8"x24'			\$ _____	\$ _____
8"x30'			\$ _____	\$ _____
12"x20'	2	40	\$ _____	\$ _____
12"x24'			\$ _____	\$ _____
12"x30'			\$ _____	\$ _____
15"x20'	6	120	\$ _____	\$ _____
15"x24'	2	48	\$ _____	\$ _____
15"x30'			\$ _____	\$ _____
18"x20'	14	280	\$ _____	\$ _____
18"x24'	5	120	\$ _____	\$ _____
18"x30'			\$ _____	\$ _____
24"x20'	4	80	\$ _____	\$ _____
24"x24'	7	168	\$ _____	\$ _____
24"x30'			\$ _____	\$ _____
30"x20'			\$ _____	\$ _____
30"x24'			\$ _____	\$ _____
30"x30'			\$ _____	\$ _____

<b>ALUMINIZED BANDS</b>			<b>Price Each</b>	<b>Total Cost</b>
8"			\$ _____	\$ _____
12"			\$ _____	\$ _____
15"	4		\$ _____	\$ _____
18"	10		\$ _____	\$ _____
24"	5		\$ _____	\$ _____
30"			\$ _____	\$ _____

**Aluminized Total**  
\$ \_\_\_\_\_

Delivery Date is: \_\_\_\_\_

Proposal Submitted By: \_\_\_\_\_

Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**2026 Price County Highway Department Culvert Proposal**

**Material      Aluminized Arch Metal HWY Pipe**

<b>SIZE</b>	<b>Quantity</b>	<b>Total LF</b>	<b>Price per LF</b>	<b>Total Cost</b>
12"x20'			\$ _____	\$ _____
12"x24'			\$ _____	\$ _____
12"x30'			\$ _____	\$ _____
15"x20'	2	40	\$ _____	\$ _____
15"x24'	1	24	\$ _____	\$ _____
15"x30'			\$ _____	\$ _____
18"x20'	1	20	\$ _____	\$ _____
18"x24'	1	24	\$ _____	\$ _____
18"x30'			\$ _____	\$ _____
24"x20'			\$ _____	\$ _____
24"x24'			\$ _____	\$ _____
24"x30'			\$ _____	\$ _____
30"x20'			\$ _____	\$ _____
30"x24'			\$ _____	\$ _____
30"x30'			\$ _____	\$ _____
36"x24'			\$ _____	\$ _____
42"x20'			\$ _____	\$ _____
42"x24'			\$ _____	\$ _____

<b>ALUMINIZED ARCH BANDS</b>		<b>Price Each</b>	<b>Total Cost</b>
12"		\$ _____	\$ _____
15"	2	\$ _____	\$ _____
18"	1	\$ _____	\$ _____
24"		\$ _____	\$ _____
30"		\$ _____	\$ _____
36"		\$ _____	\$ _____
42"		\$ _____	\$ _____

**Aluminized Arch Total**  
\$ \_\_\_\_\_

Delivery Date is: \_\_\_\_\_

Proposal Submitted By: \_\_\_\_\_

Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_