

PRICE COUNTY HIGHWAY DEPARTMENT

704 North Lake Avenue
Phillips, WI 54555
Phone: 715.339.3081 • Fax: 715.339.2381
www.co.price.wi.us



HIGHWAY COMMISSIONER	Roger Petrick
ACCOUNTANT II	Sarah Soul
FISCAL ASSISTANT	Jenny Voda
PATROL SUPERINTENDENT	Vance Pollitt
FLEET SUPERINTENDENT	Dan Heenan

Price County Highway Department

Sealed bids will be received by the Price County Highway Department for furnishing hot mix asphalt production for the following 2026 Projects: LRIP CHIS #18978, CTH H – Sheep Ranch Road to County Highway D and LRIP CHID #18977, County Highway D – Park Drive towards Mink Drive.

Bids will be received at the office of the Price County Highway Commissioner until 8:30 AM, on March 4, 2026. Bids will be opened at the Price County Highway and Transportation meeting on March 4, 2026, at 9:00 AM at Price County Board Room 101.

Specifications and bid documents are available at the Price County Highway Commissioner's Office, 704 North Lake Avenue, Phillips, WI 54555, by phone at (715) 339-3081 Ext 2, by email at roger.petrick@pricecounty.wi.gov or online at www.co.price.wi.us.

Price County reserves the right to reject any or all bids or to accept any bid that may be in the best interest of Price County. Best interest includes a performance comparison of the material with any like or similar type material, a comparison of the manufacturer's and supplier's ability and reputation for prompt delivery and proximity to the project site.

Bid envelopes must be sealed and marked as "Hot Mix Asphalt Production-2026" and include a complete Bid Form.

Price County Highway Department 2026 HMA Bid Form

LRIP CHIS #18978, CTH H – Sheep Ranch Rd to CTH D 6.77 miles

2" 3LT PG 58-28 Binder Est. 9,810 Ton	\$ _____/Ton Placed and compacted
1 ½" 4LT PG58-34 Surface Est. 7,900 Ton	\$ _____/Ton Placed and compacted
Shape 6.77 miles	\$ _____/Lump Sum
Mobilization and Traffic Control	\$ _____/Lump Sum

LRIP CHID #18977, CTH D – Park Dr towards Mink Dr 10.12 miles

2" 3LT PG 58-28 Binder Est. 14,700 Ton	\$ _____/Ton Placed and compacted
1 ½" 4LT PG58-34 Surface Est. 11,150 Ton	\$ _____/Ton Placed and compacted
Shape 10.12 miles	\$ _____/Lump Sum
Mobilization and Traffic Control	\$ _____/Lump Sum

Name of Contractor: _____

Address: _____

Phone & Fax No: () _____ () _____

Email Address: _____

Contact Person: _____

Authorized Signature: _____