

*Price County*  
Forestry and Parks Department

April 11, 2024

**PRICE COUNTY FOREST TIMBER SALE**

Timber stumpage is being offered for sale on 20 tracts.

**Bidding on Price County Timber Sales**

**Please note that Price County requires that the minimum acceptable bid price be met or exceeded for each species and product.** *If you would like to bid Whole Tree on a sale, contact Price County Forestry for volume and minimum pricing.*

**A bid deposit of 10 % of the total bid value must accompany each sealed bid.** Bid deposit will be returned to unsuccessful bidders. A contract deposit of one-fourth total estimated stumpage value must be paid by the successful bidder upon awarding the contract. Failure to complete the contract will result in deposit forfeiture. Letters of credit will be accepted for performance bond and must have an expiration date of December 31, 2025, 2026, or 2027.

Price County Forest lands are 3<sup>rd</sup> party certified. Price County requires “appropriate training” of its logging contractors to satisfy certification requirements to promote maximum benefit to the environment as well as the health and safety of contractors. Color maps are available on the Price County Website: <http://www.co.price.wi.us/188/Timber-Sales>.

No skidding, landing, or piling of wood products will take place on county forest roads, town roads, county trunks, or on the cleared portions of ROW on same, without permission of the governing agency responsible for said road.

Wisconsin’s Forestland Woody Biomass Harvesting Guidelines and Best Management Practice’s (B.M.P.’S) for Invasive Species and Water Quality will be followed. No rutting will be allowed. Use of heavy equipment is restricted to very dry or frozen conditions. Rutting and other soil damage will result in ceasing operations.

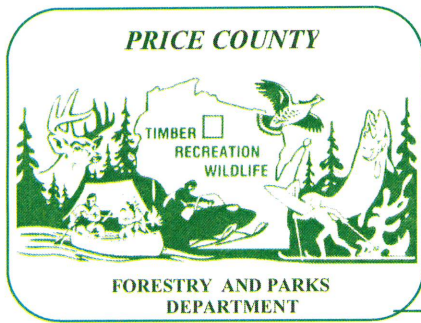
**Contracts will expire on May 31, 2026.** Contract extensions are not guaranteed. If an extension is granted, stumpage rates may be increased, first extension 0-20%, second extension 0-50%. More information may be obtained at the Price County Forest & Parks Office.

**Insurance Requirements:** An original certificate of insurance showing proof of worker’s compensation coverage, with Price County included as a “named insured” on it, as well as, \$1,000,000 in liability insurance, is required and must be in the County’s sale file prior to the beginning of any work on a contract area. In the event the insurance is terminated for any reason, the purchaser shall immediately cease all activities otherwise permitted by the contract.

**Sealed & Labeled Timber Sale Bids will be received up to 4:00 p.m. May 13, 2024,** at the Price County Forestry & Parks Office, 104 S. Eyder Ave., Room 217, Phillips, WI 54555. Evaluation criteria will be price and documented ability to satisfactorily complete the contract including: proposed equipment and operation; references; proof of financial stability; past performance; FISTA training; and BMP training. Price County Forestry and Parks Committee reserves the right to accept or reject any or all bids determined to be in the best interest of the County.

**104 S. EYDER AVE. • ROOM 217 • PHILLIPS, WISCONSIN 54555 • 715-339-6371**

**FAX: 715-339-3027 • E-MAIL: [pcforest@co.price.wi.us](mailto:pcforest@co.price.wi.us)**



## Price County Forestry and Parks Department

Price County Forestry is going to start sending bid packets, bid results, bills and other information via **email**. Emailing will help save time and money. If you do not use email and would like to continue receiving information by mail, we will continue to do this for you.

Would you prefer to receive information from Price County Forestry & Parks via mail or email?

Yes, I would like to receive information via email.

My email address is: \_\_\_\_\_.

No, please mail my information to me.

Contractor name: \_\_\_\_\_.

Please return this via mail or email to [pcforest@co.price.wi.us](mailto:pcforest@co.price.wi.us).

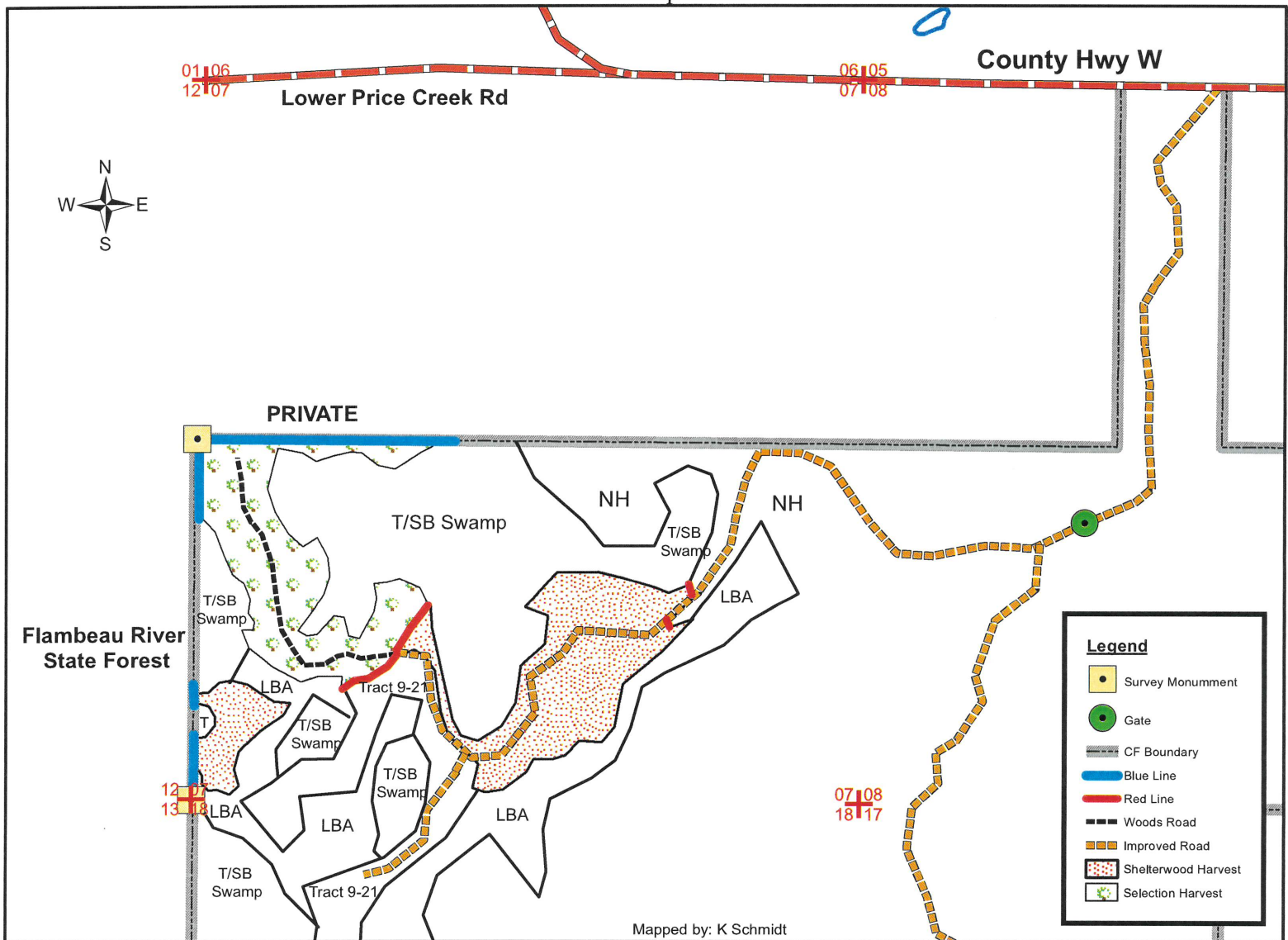
Thank you,

Price County Forestry and Parks

104 S. EYDER AVE. • ROOM 217 • PHILLIPS, WISCONSIN 54555 • 715-339-6371

FAX: 715-339-3027 • E-MAIL: [pcforest@co.price.wi.us](mailto:pcforest@co.price.wi.us)

**TRACT 18-23**  
T37N R2W Section 7  
Township of Elk



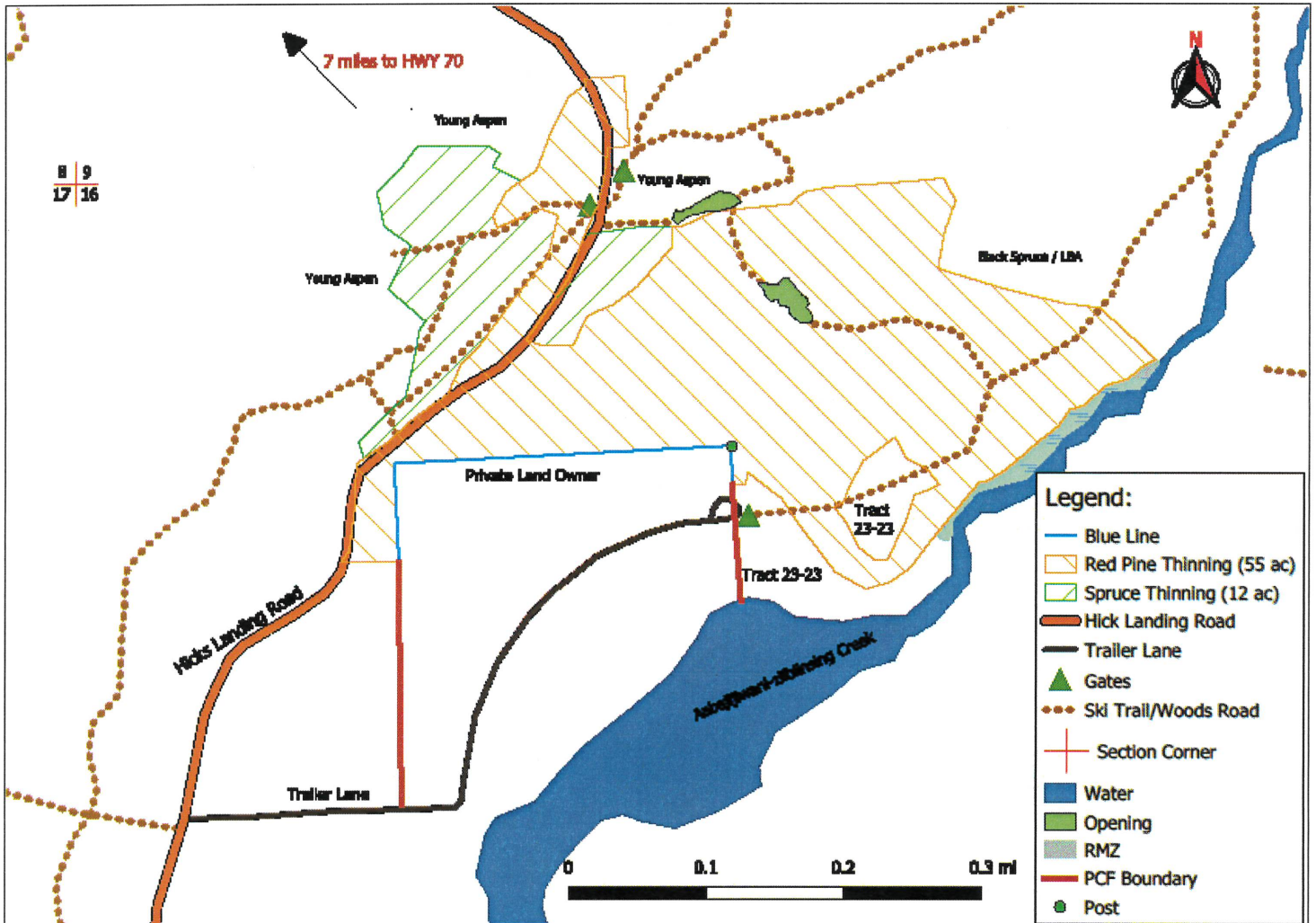
Mapped by: K Schmidt

<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
	<u>4"</u>	<u>4"</u>
Mx. Hwd	1700 tons	\$7.00/ton
Aspen	10 tons	\$12.00/ton
Balsam	85 tons	\$4.00/ton
Mx Hwd Logs	10 MBF	\$140.00/MBF
Maple Logs	30 MBF	\$240.00/MBF
Mx Hwd Bolts	70 cords	\$30.00/cord

- Access via existing improved woods roads. **Summer Chance Logging.**
- SW Patch along blue line may be left uncut if sale is harvested in summer.
- Sale Boundaries include: Blue Line, Red line, tamarack swamp and tagalder swamp.
- **Selection Harvest (32 ac):** Cut all merchantable Aspen, Ash, Elm and ironwood. Cut balsam 3 stick and larger. Cut all orange marked trees. Do not cut oak and Pine.
- **Shelterwood Harvest (40 ac):** Cut all trees 2" DBH and larger except: oak, pine, spruce, hemlock, sugar maple, yellow birch and basswood.
- White birch included in Mx. Pulp volume.
- No logging debris allowed across blue line or wetlands adjacent to harvest areas.
- Care must be used while felling and skidding to protect residual oak regeneration.
- This map is not a survey of the actual boundary of any property this map depicts.

# Tract 1-24

T38N R1E Section 9&16 Township of Worcester

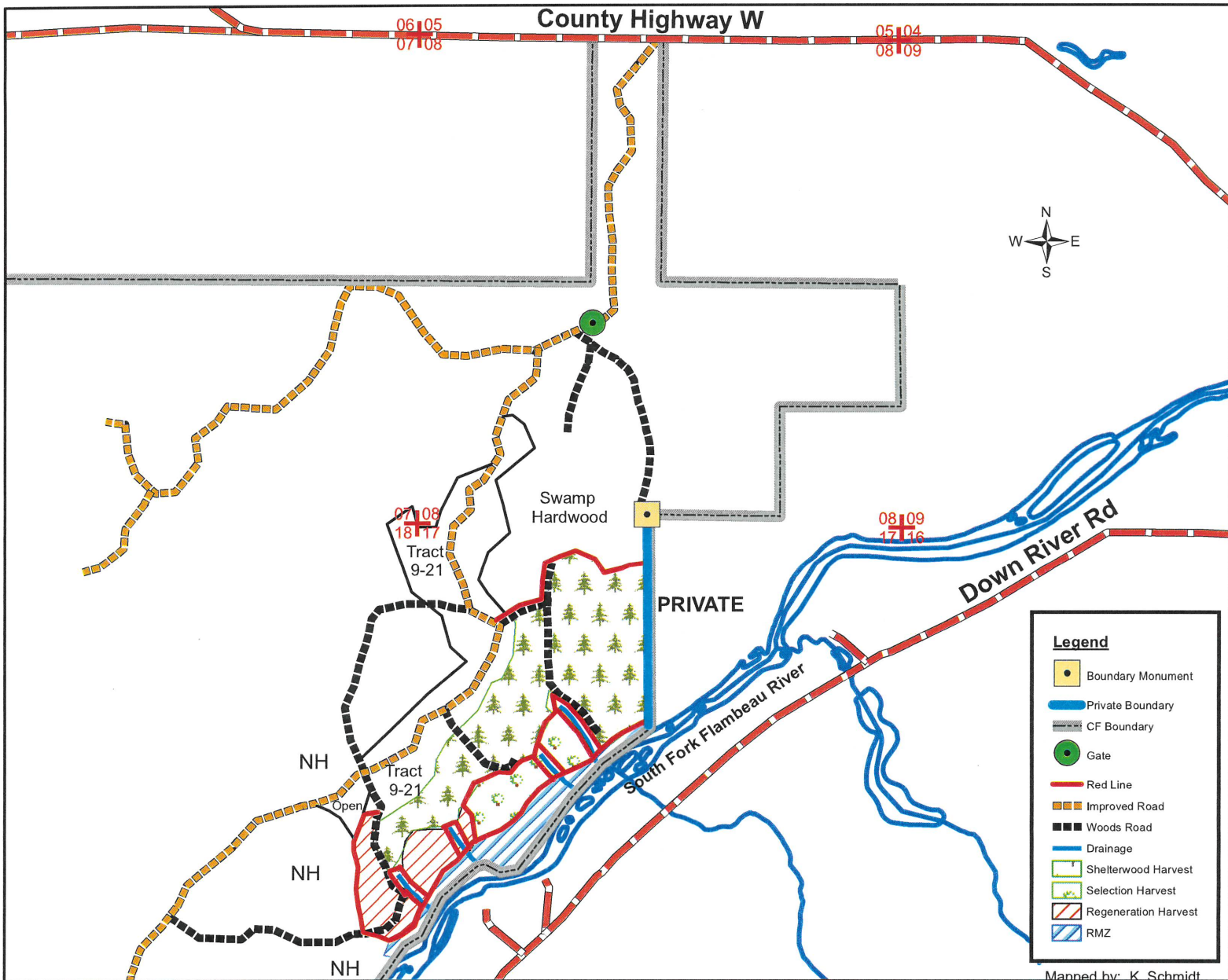


Species	Approximate Volumes	Minimum Acceptable Bid
	4" Top (tons)	4" Top (tons)
Red Pine	2200	\$17.00/Ton
White Spruce	450	\$11.00/Ton
White Pine	75	\$8.00/Ton

## Sale Overview

- Sale boundaries are blue line, swamp, young aspen, older aspen, openings and river edge
- **Red Pine Thinning (55 acres):** Cut all trees marked with **Orange** paint
- **Spruce (12 acres):** Cut all trees marked with **Orange** paint.
- **No rutting is allowed**, must be cut in dry conditions only.
- No operations or tops in the LBA, Private land or within 15ft of Creek.
- This map is not a survey of the actual boundary of any property this map depicts.
- This is a Fourth Thinning Red Pine Plantation
- Sale must be cut in the summer.

**TRACT 2-24**  
T37N R2W Sections 17&18  
Township of Elk



Mapped by: K. Schmidt

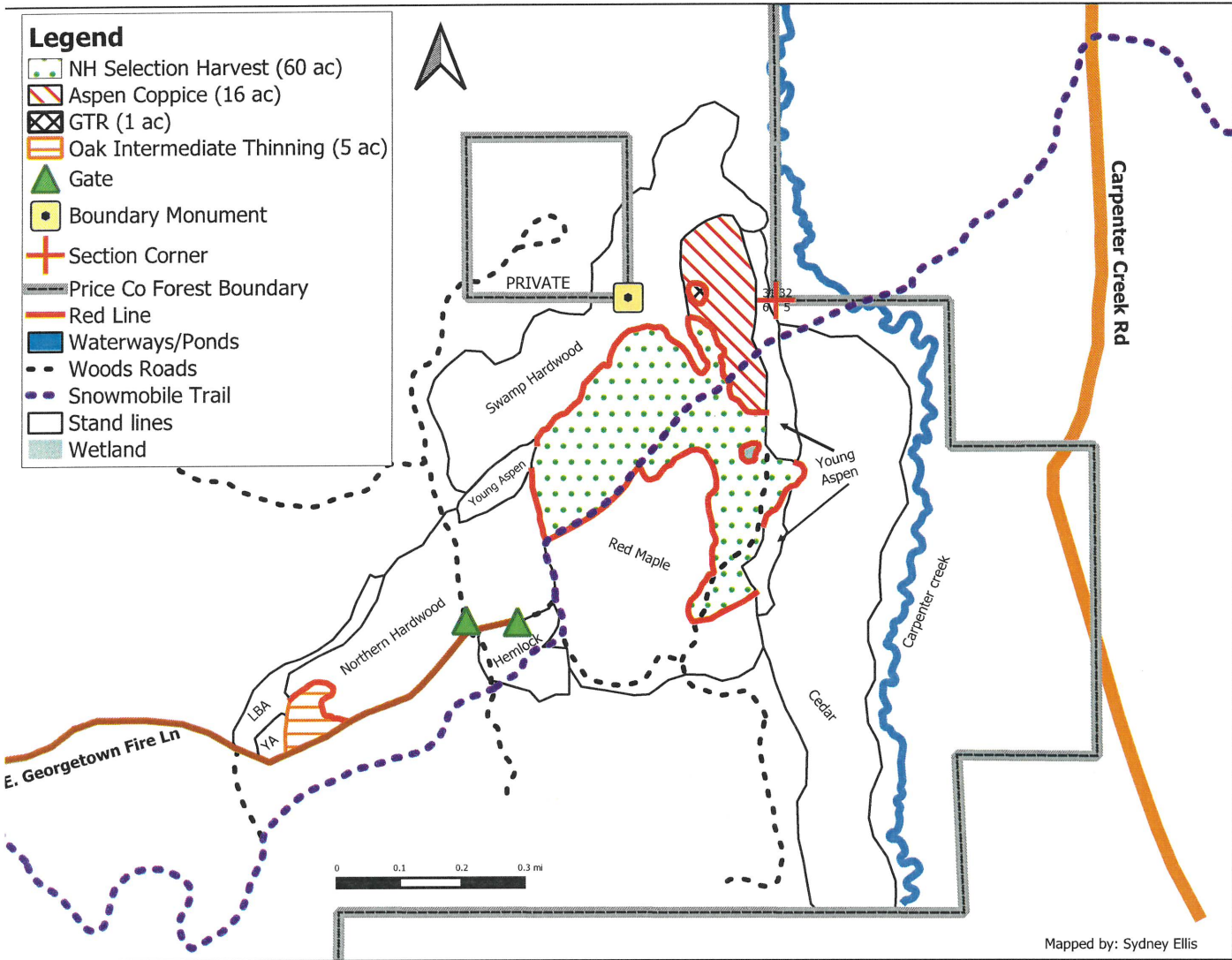
<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
	<u>4"</u>	<u>4"</u>
Mx. Hwd	1350 tons	\$7.00/ton
Aspen	1125 tons	\$12.00/ton
Balsam	100 tons	\$2.00/ton
Mx Hwd Logs	20 MBF	\$140.00/MBF
Maple Logs	30 MBF	\$240.00/MBF
Mx Hwd Bolts	40 cords	\$30.00/cord

- Access via existing improved woods roads.
- Sale Boundaries include: Blue Line, Red line and Tract 9-21 clearcut.
- **Regeneration Harvest (26 ac):** Cut all trees 2" DBH and larger. Leave all oak and conifer species except balsam with 3 sticks and larger.
- **Selection Harvest (28 ac):** Cut all merchantable Aspen, Ash, Elm and ironwood. Cut balsam 3 stick and larger. Cut all orange marked trees. Leave all oak and conifer species except balsam.
- **Shelterwood Harvest (94 ac):** Cut all trees 2" DBH and larger except: oak, pine, spruce, hemlock, cedar, sugar maple, yellow birch and basswood. Cut 3 stick and larger balsam.
- No logging debris allowed across blue line or wetlands adjacent to harvest areas.
- This map is not a survey of the actual boundary of any property this map depicts.

# Price County Tract 3-24

## T37N R1W Section 31, T36N R1W Sections 5 & 6

### Townships of Elk & Harmony



Mapped by: Sydney Ellis

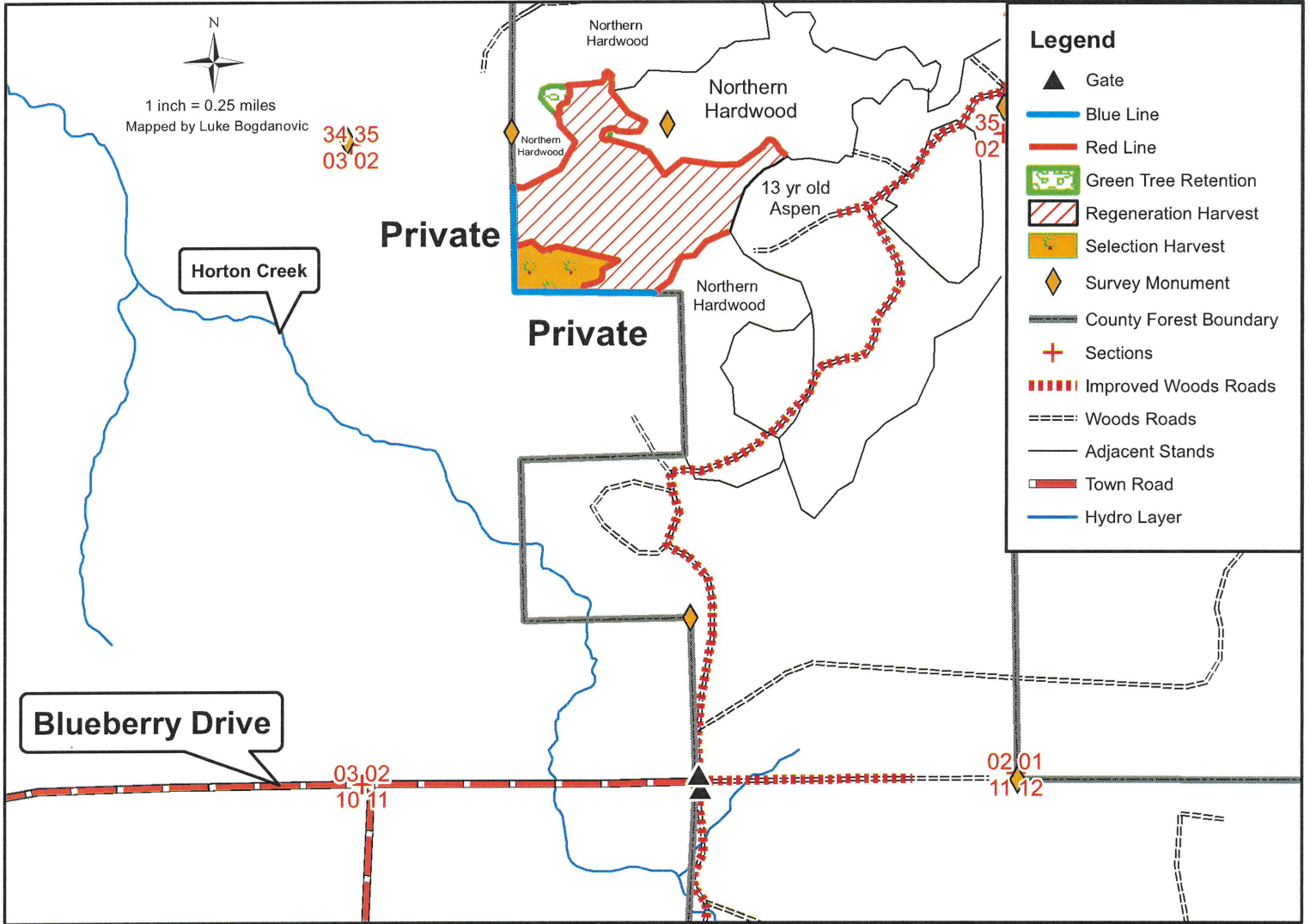
SPECIES	APPROXIMATE VOLUME	MINIMUM ACCEPTABLE BID
Mx Hwd	1650 tons	\$9.00/ton
Aspen	525 tons	\$13.00/ton
Balsam	50 tons	\$4.00/ton
Basswood	40 tons	\$3.00/ton
Maple Logs	70 MBF	\$240.00/MBF
Mx. Hwd Logs	50 MBF	\$140.00/MBF
Mx Hwd Bolts	100 Cords	\$30.00/cord

#### Sale Overview

- Sale access via existing woods roads from E. Georgetown Fire Ln.
- Sale Boundaries: Red line, LBA, swamp hardwood, and young aspen.
- **Oak Intermediate Thinning (5 ac):** Use care while felling and skidding to protect residual trees. Cut all orange marked trees. Cut all merchantable ash and ironwood. No operation Apr 1 – Jul 15 because of Oak wilt risk.
- **NH Selection Harvest (60 ac):** Cut all merchantable ash, elm, ironwood, and balsam. Cut all orange marked trees.
- **Coppice w/ standards (16 ac):** Cut all trees 2" DBH and larger. Do not cut oak or conifer spp.
- **Green Tree Retention (1 ac):** Do not cut.
- Utilize Basswood and Balsam to a 6" top.
- Snowmobile trail must be kept clear of logging debris Dec 15 – Mar 15
- **No Rutting Allowed!!!**
- This map is not a survey of the actual boundary of any property this map depicts.

# Tract 4-24

T37N-R2E Section 2 Town of Emery  
T38N-R2E Section 35 Town of Worcester

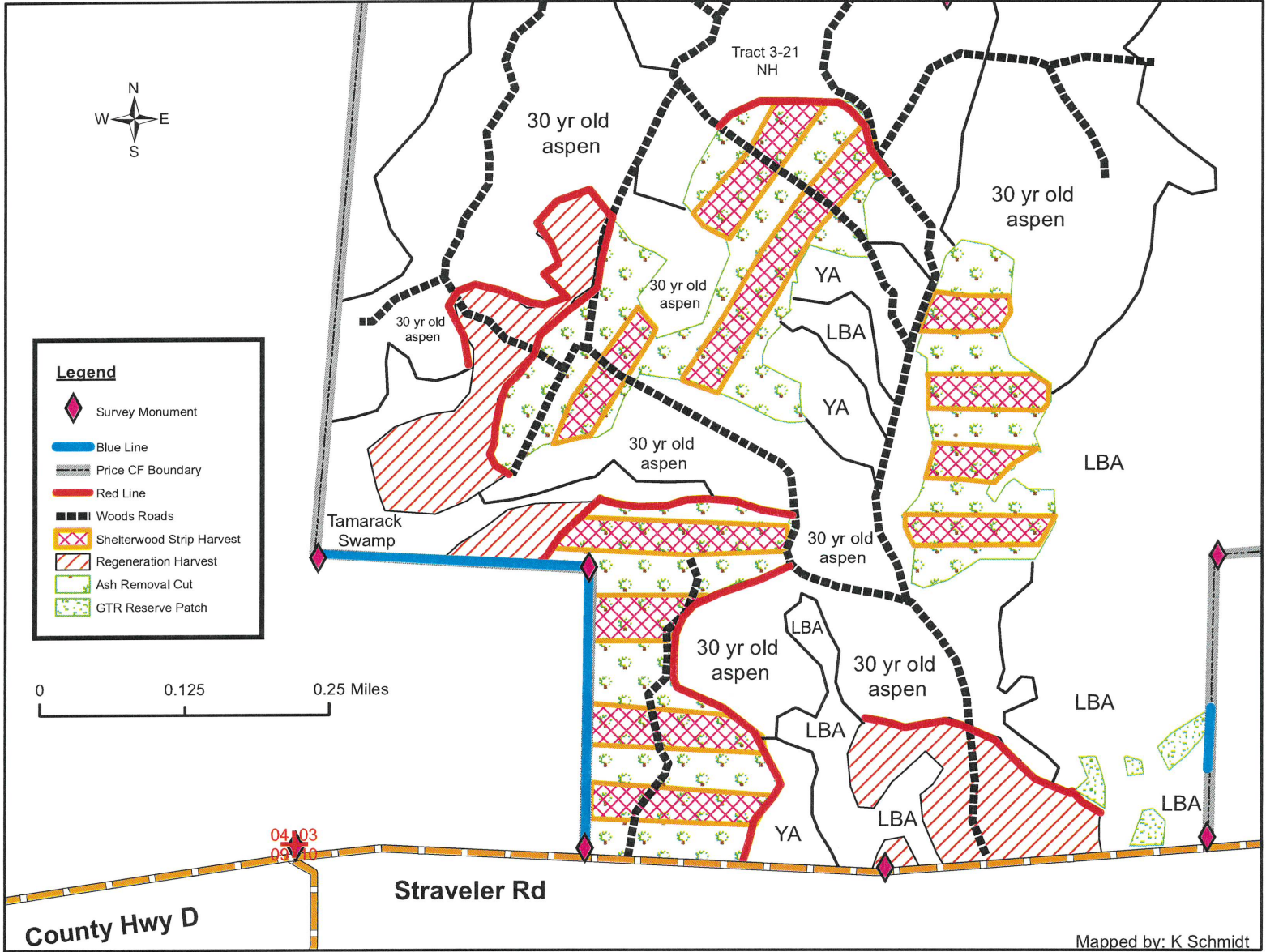


<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	1590 tons	\$13.00/Ton
MX Hwd	1100 tons	\$9.00/Ton
MX bolts	30 cords	\$30.00/cord
Mx logs	9 MBF	\$140/MBF

- Sale is located off of Blueberry Drive, head north via an improved woods road.
- Sale boundaries include red line, blue line, 13 yr old aspen
- **Regeneration Harvest** (44 acres): Cut all trees 2" dbh and larger except for oak and all conifer
- **Green Tree Retention** (2 acres): No cut area
- **Selection Harvest** (5 acres): Cut all ash, aspen, and ironwood with a 2" dbh and larger.

\*This map is not a survey of the actual boundary of any property this map depicts\*

**TRACT 5-24**  
**T36N R3E Section 3**  
**Township of Hackett**

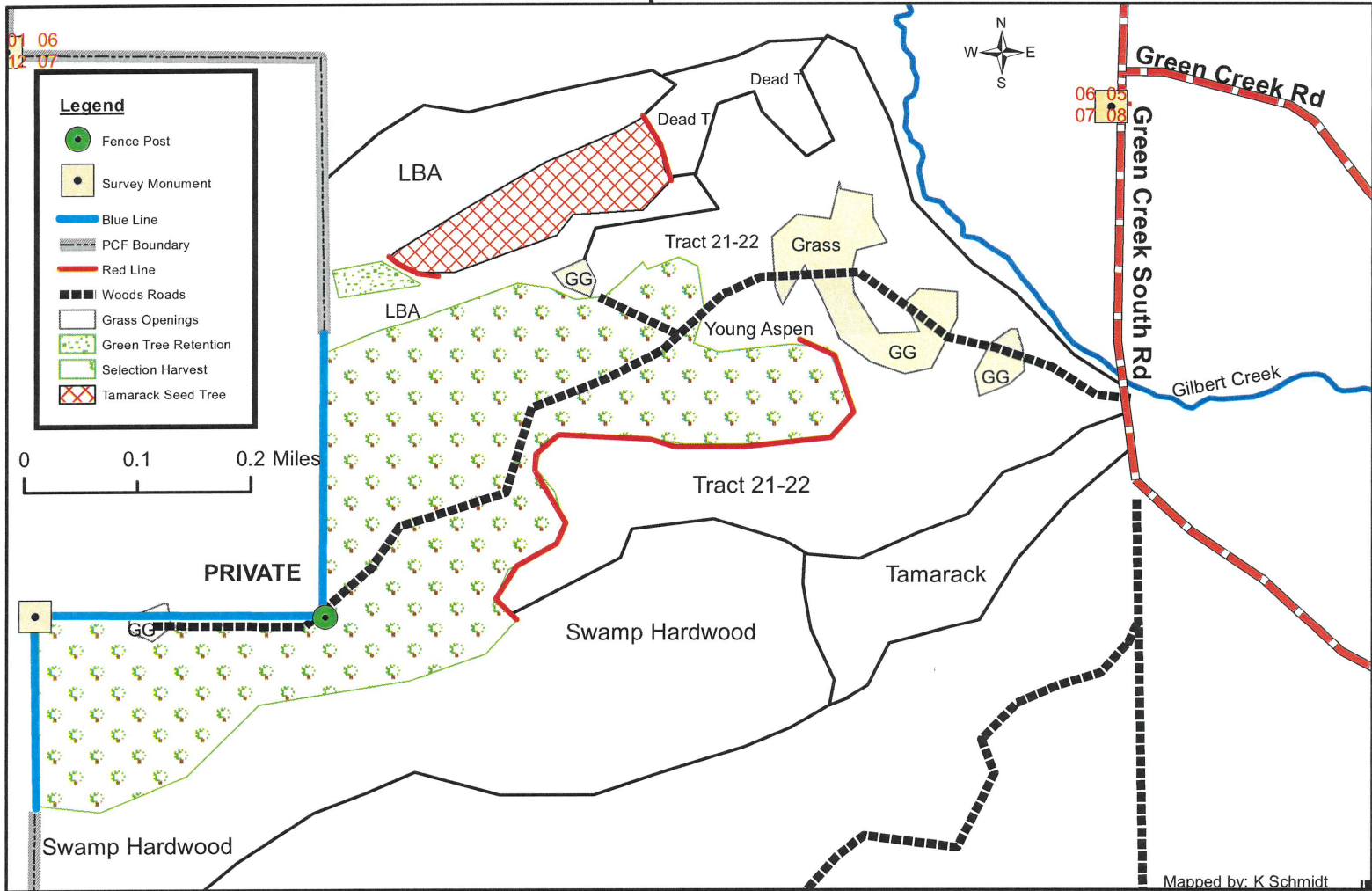


Mapped by: K Schmidt

<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
Mx Hwd	1400 tons	\$9.00/ton
Aspen	675 tons	\$13.00/ton
Maple Logs	30 MBF	\$240.00/MBF
Mx. Hwd Logs	30 MBF	\$140.00/MBF
Mx Hwd Bolts	100 cords	\$30.00/cord

- Sale access via woods roads from Straveler Rd.
- Sale Boundaries: Blue line, red line, LBA tamarack swamp, age 30 aspen and Straveler Rd.
- **Shelterwood Strip Harvest (27 ac):** Cut all ash, aspen, red maple and ironwood.  
Do not cut: sugar maple, oak, birch, basswood and conifer. Strip boundary is orange paint line.
- **Ash Removal Cut (43 ac):** Cut ash only.
- **Regeneration Harvest (28 ac):** Cut all trees 2" DBH and larger except oak and conifer.
- **GTR Reserve Patch (2 ac):** Do not cut.
- No logging debris allowed across blue line onto private lands.
- Do not damage survey monuments.
- **No Rutting Allowed!!!**
- This map is not a survey of the actual boundary of any property this map depicts.

**TRACT 6-24**  
**T34N R2W Section 7**  
**Township of Kennan**

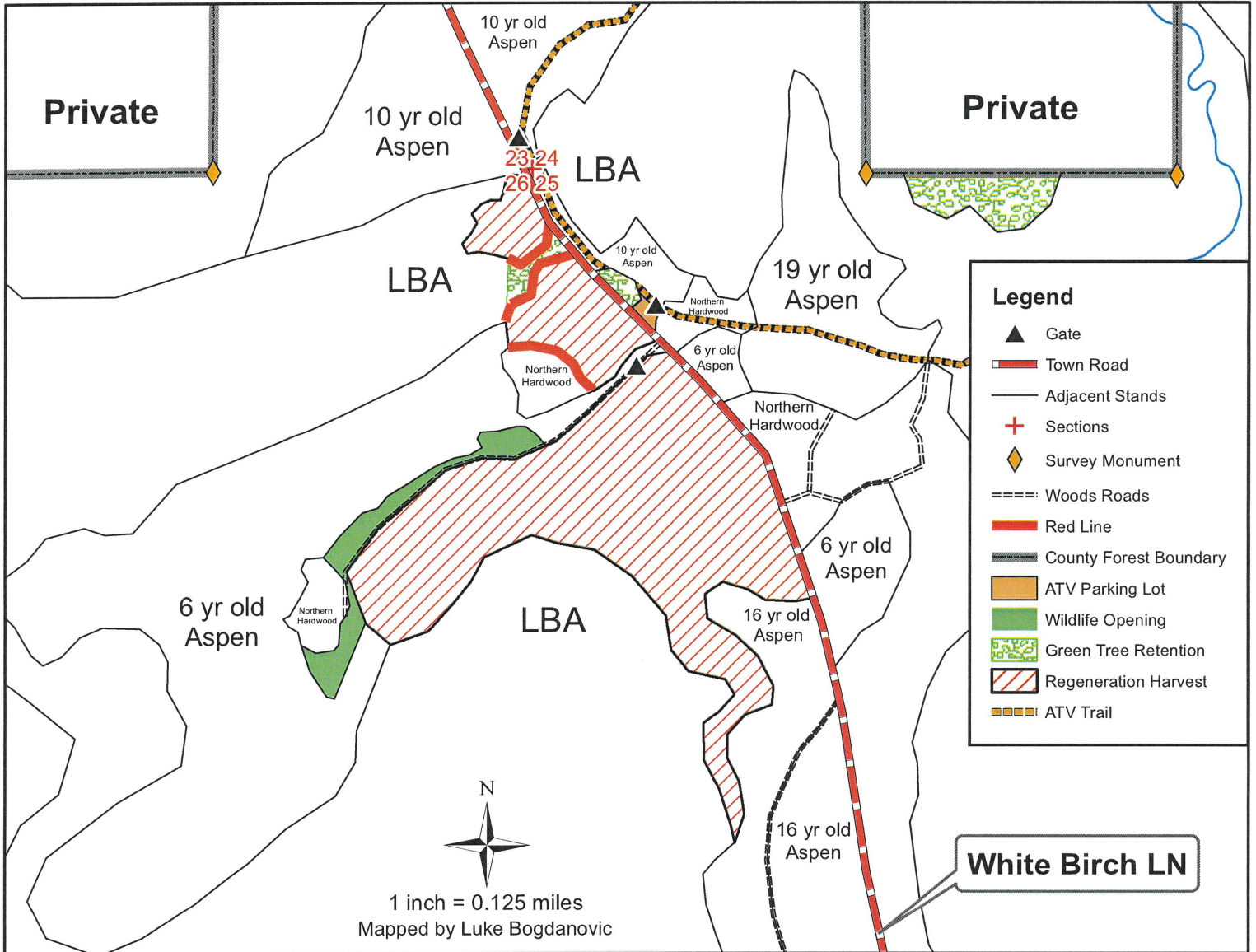


<u>SPECIES</u>	<u>APPROXIMATE VOLUME</u>	<u>MINIMUM ACCEPTABLE BID</u>
Mx Hwd	1650 tons	\$9.00/ton
Basswood	150 tons	\$3.00/ton
Tamarack	350 tons	\$4.00/ton
Maple Logs	70 MBF	\$240.00/MBF
Mx. Hwd Logs	100 MBF	\$140.00/MBF
Mx Hwd Bolts	100 cords	\$30.00/cord

- Sale access via existing woods roads from Green Creek South Rd.
- Sale Boundaries: Blue line, red line, LBA, Grass opening (GG), young aspen, swamp hardwood.
- **Selection Harvest (79 ac):** Cut orange marked trees and merchantable ash, elm and ironwood.
- **Tamarack Seed Tree (9 ac):** Utilize Tamarack to 6" top. Leave 5 healthy evenly spaced mature tamarack trees per acre. Estimated 45 total tamarack trees left in the cut area. If sale is cut during the summer this area is optional.
- **Green Tree Retention (2 ac):** Do not cut.
- Do not leave logging debris in Grass openings (GG).
- No logging debris allowed across blue line onto private lands.
- Do not damage survey monuments and fence post.
- Cut sale during firm or frozen ground conditions.
- This map is not a survey of the actual boundary of any property this map depicts.

# Tract 7-24

T37N-R2W Sections 23, 24, 25 & 26 Town of Georgetown



## Species

## Approximate Volume

## Minimum Acceptable Bid

Aspen  
MX Hwd

4"  
1750 tons  
60 tons

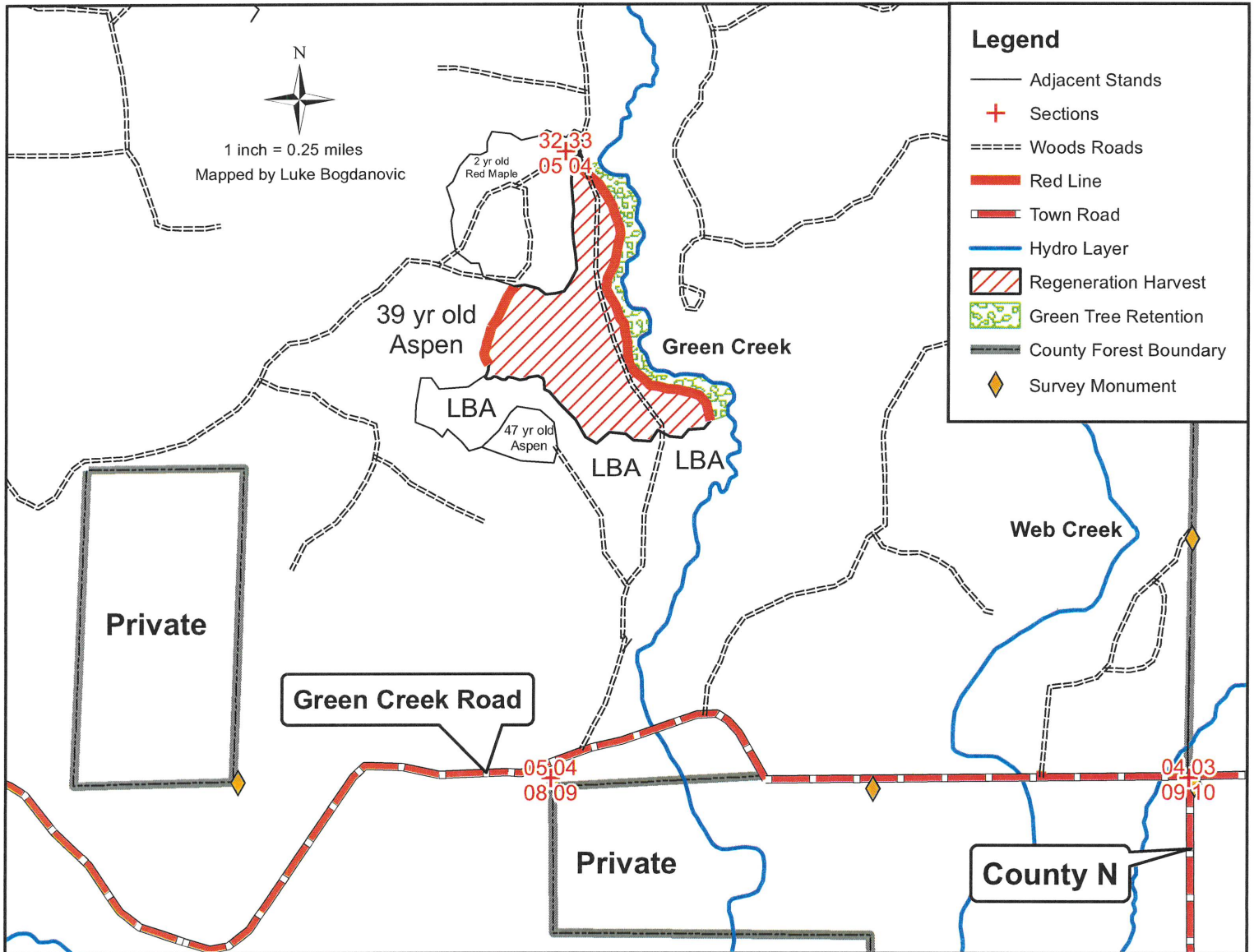
4"  
\$13.00/Ton  
\$9.00/Ton

- Sale is located off White Birch LN across from ATV parking lot.
- Sale boundaries include White Birch LN, 16 yr old aspen, LBA, wildlife opening, 6 yr old aspen, woods road, 10 yr old aspen, red line.
- **Regeneration Harvest** (34 acres): Cut all trees 2" dbh and larger except for oak, hawthorn, cherry, basswood, hard maple, and all conifer.
- **Green Tree Retention** (5 acres): No cut area.
- Leave all hardwood species adjacent to swamp edges.

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 8-24

T34N-R2W Sections 4 & 5 Town of Kennan



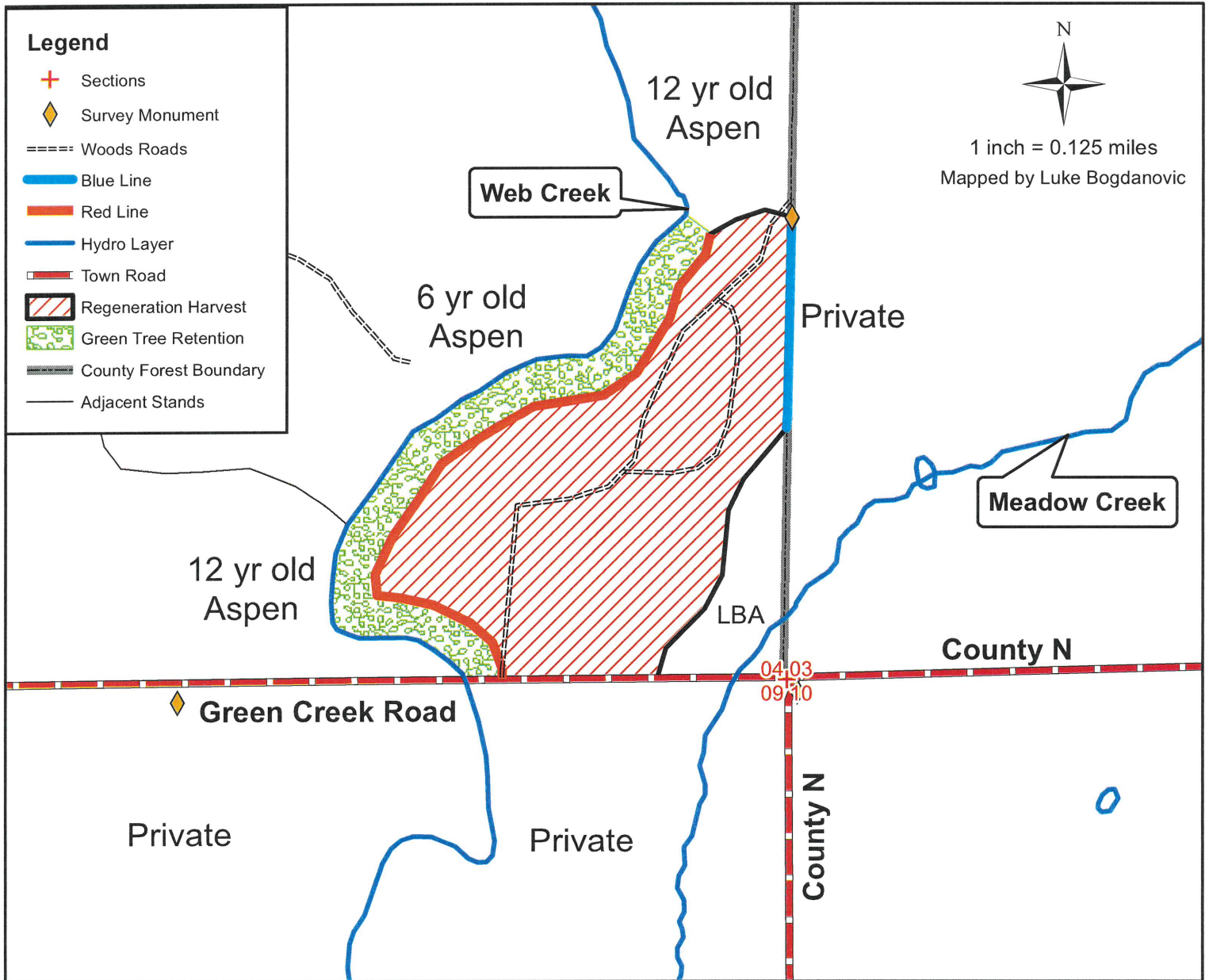
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	1700 tons	\$13.00/Ton
MX Hwd	25 tons	\$9.00/Ton

- Sale is located off Green Creek Road.
- Sale boundaries include red line, LBA, 2 yr old red maple.
- **Regeneration Harvest** (42 acres): Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (10 acres): No cut area.
- Leave all hardwood species adjacent to swamp edges.

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 9-24

T34N-R2W Section 4 Town of Kennan



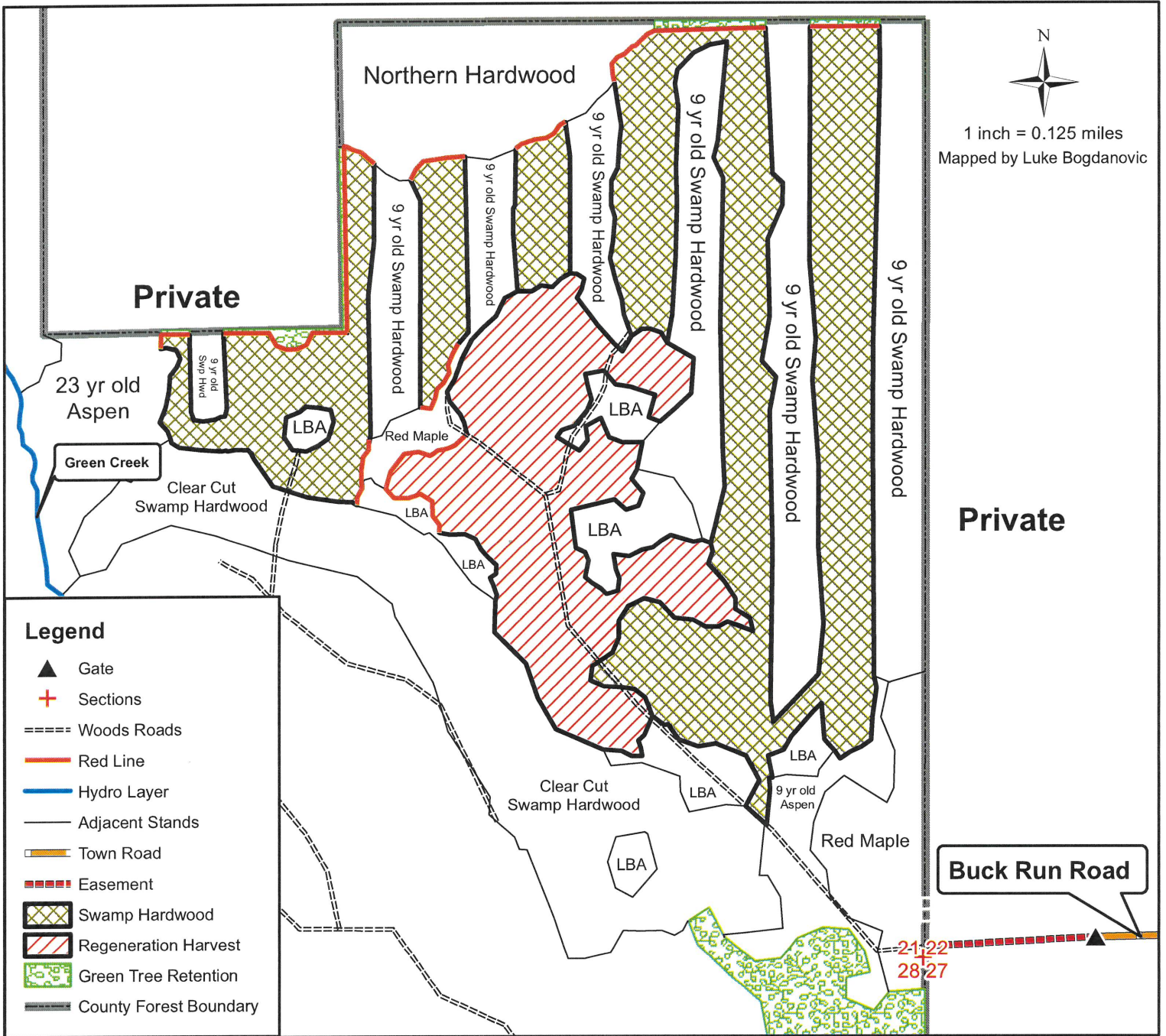
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	2280 tons	\$13.00/Ton
MX Hwd	25 tons	\$9.00/Ton

- Sale is located off Green Creek Road.
- Sale boundaries include red line, blue line, LBA, 12 yr old aspen, and Green Creek Road.
- **Regeneration Harvest** (48 acres); Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (11 acres): No cut area.
- Leave all hardwood species along swamp edges.

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 10-24

T35N-R2W Section 21 Town of Kennan



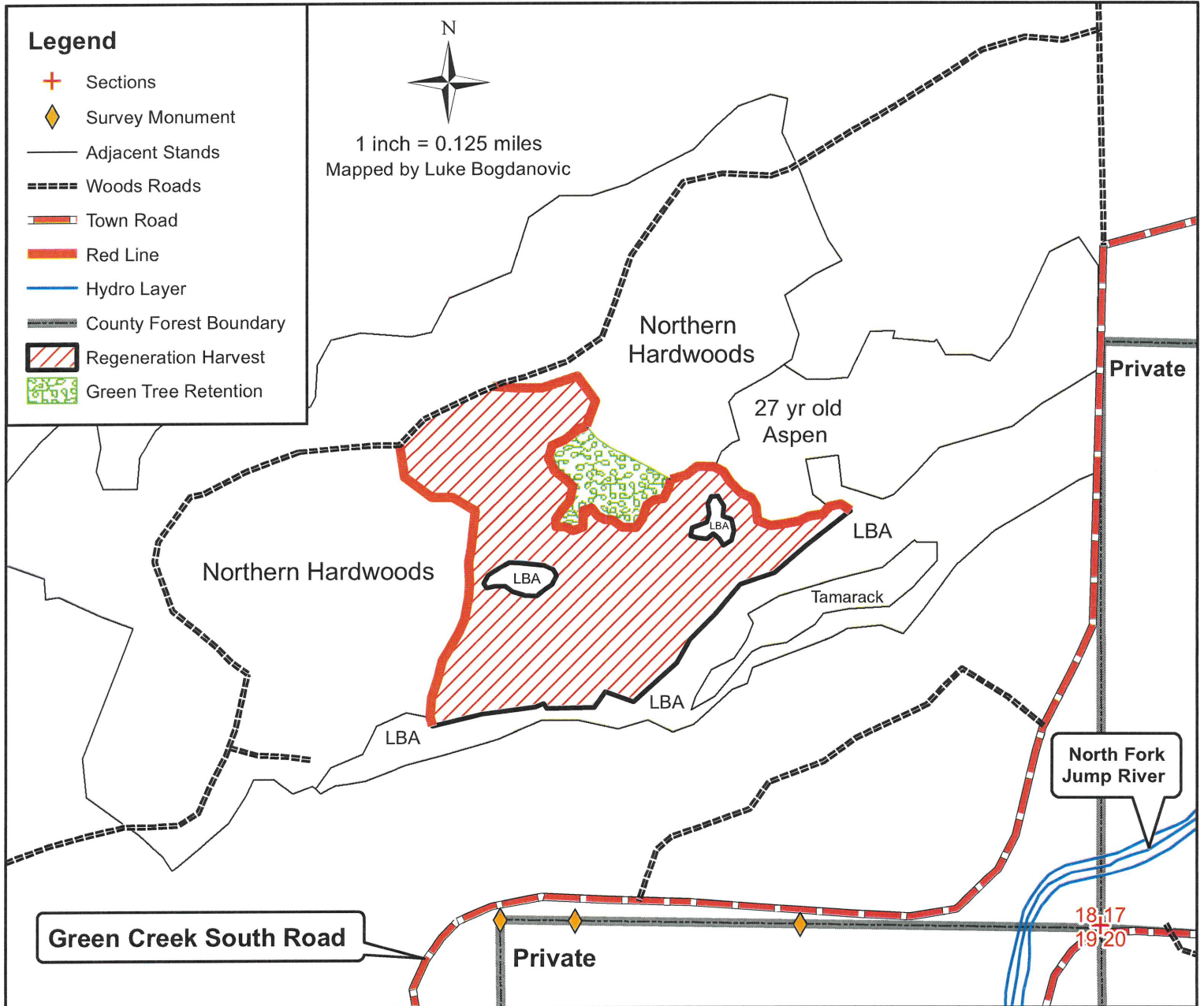
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	1800 tons	\$13.00/Ton
MX Hwd	2400 tons	\$7.00/Ton
MX Hwd Bolts	200 cords	\$30.00/Ton
MX Hwd Logs	75 MBF	\$140.00/Ton

- Sale is located off the end of Buck Run Road. Access has been secured through private.
- Sale boundaries include red line, LBA, clear cut swamp hwd, 23 yr old aspen, 9 yr old swamp hwd, 9 yr old aspen, red maple.
- **Regeneration Harvest** (33 acres): Cut all trees 2" DBH and larger except for oak, maple, and all conifer.
- **Swamp Hardwood** (68 acres): Cut all merchantable ash and aspen.
- **Green Tree Retention** (17 acres): No cut area.

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 11-24

## T34N-R2W Section 18 Town of Kennan



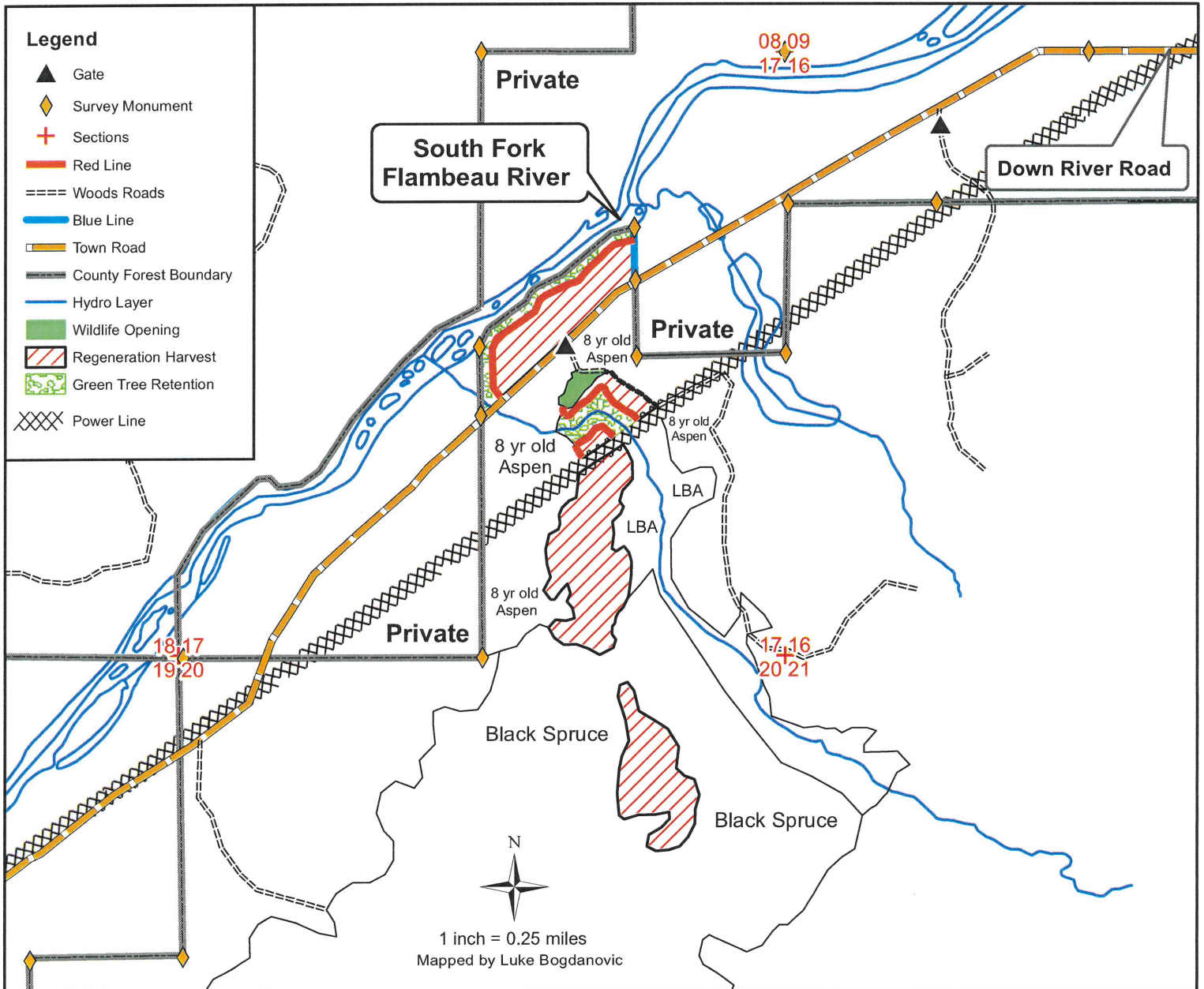
<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
Aspen	4" 1015 tons	4" \$13.00/Ton
MX Hwd	540 tons	\$9.00/Ton

- Sale is located off Green Creek Road.
- Sale boundaries include red line, woods road, and LBA.
- **Regeneration Harvest** (31 acres) Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (3 acres) No cut area.
- Leave all hardwood species adjacent to LBA (Tag Alder).

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 12-24

T37N-R2W Sections 17 & 20 Town of Elk



<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
Aspen	2300 tons	\$13.00/Ton
MX Hwd	725 tons	\$9.00/Ton

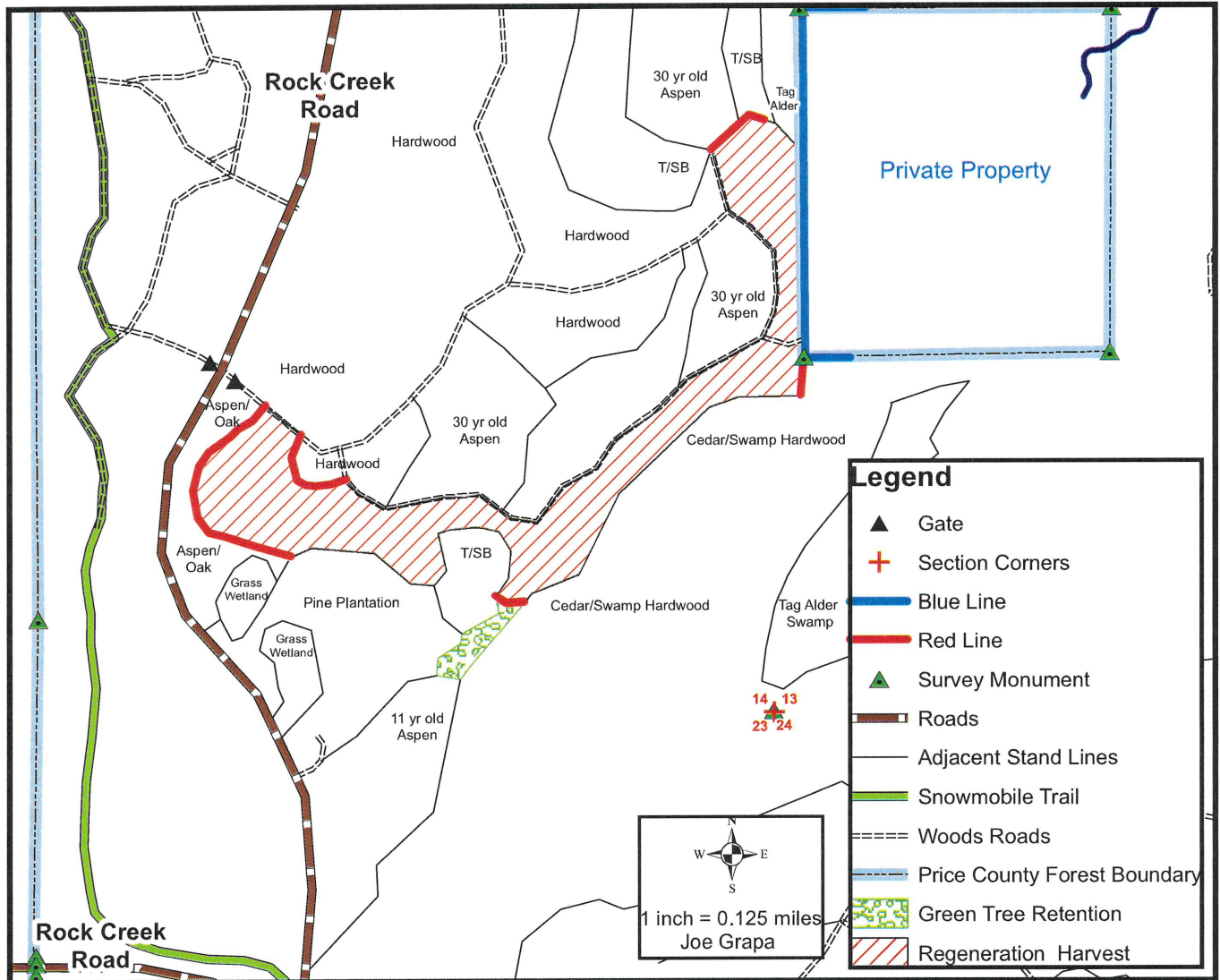
- Sale is located off Down River Road.
- Sale boundaries include red line, blue line, town road, wildlife opening, powerline, woods road, 8 yr old aspen, black spruce, and LBA.
- **Regeneration Harvest** (48 acres): Cut all trees with a 2" dbh and larger except for oak and all conifer.
- For stand adjacent to Flambeau River, leave all oak, basswood, birch, maple, and conifer.
- **Green Tree Retention** (11 acres) No cut area.
- If crossing the stream a frozen road crossing will be necessary.
- Leave all hardwood species adjacent to swamp edges.

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 13-24

T38N R1W Section 14

Town of Flambeau

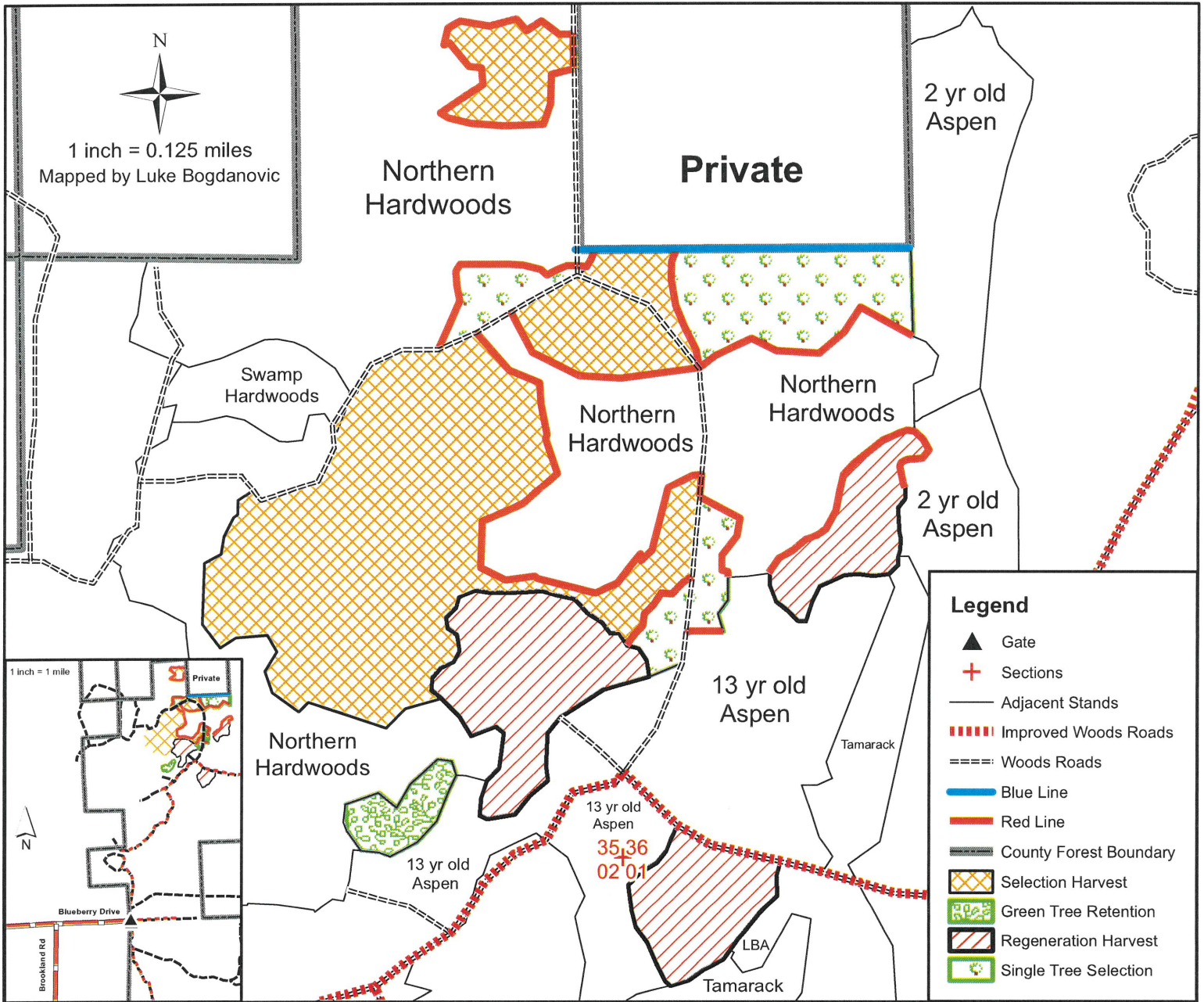


Species	Approximate Volume		Minimum Acceptable Bid	
		4"		4"
Mx Hwd	30 Tons		\$9.00/Ton	
Aspen	725 Tons		\$13.00/Ton	
Tamarack	30 Tons		\$4.00/Ton	
Fir	30 Tons		\$4.00/Ton	

- Sale Boundaries include: red line, pine plantation, woods road and swamp
- **Regeneration Harvest (17 acres):** Cut all trees 2" DBH and larger except all oak, cedar and pine.
- **Green Tree Retention:** Leave all trees uncut.
- Keep tops out of non-forested wetlands.
- This map is not a survey of the actual boundary of any property this map depicts.

# Tract 14-24

T37N-R2E Section 1 Town of Emery  
T38N-R2E Section 35 & 36 Town of Worcester



**Legend**

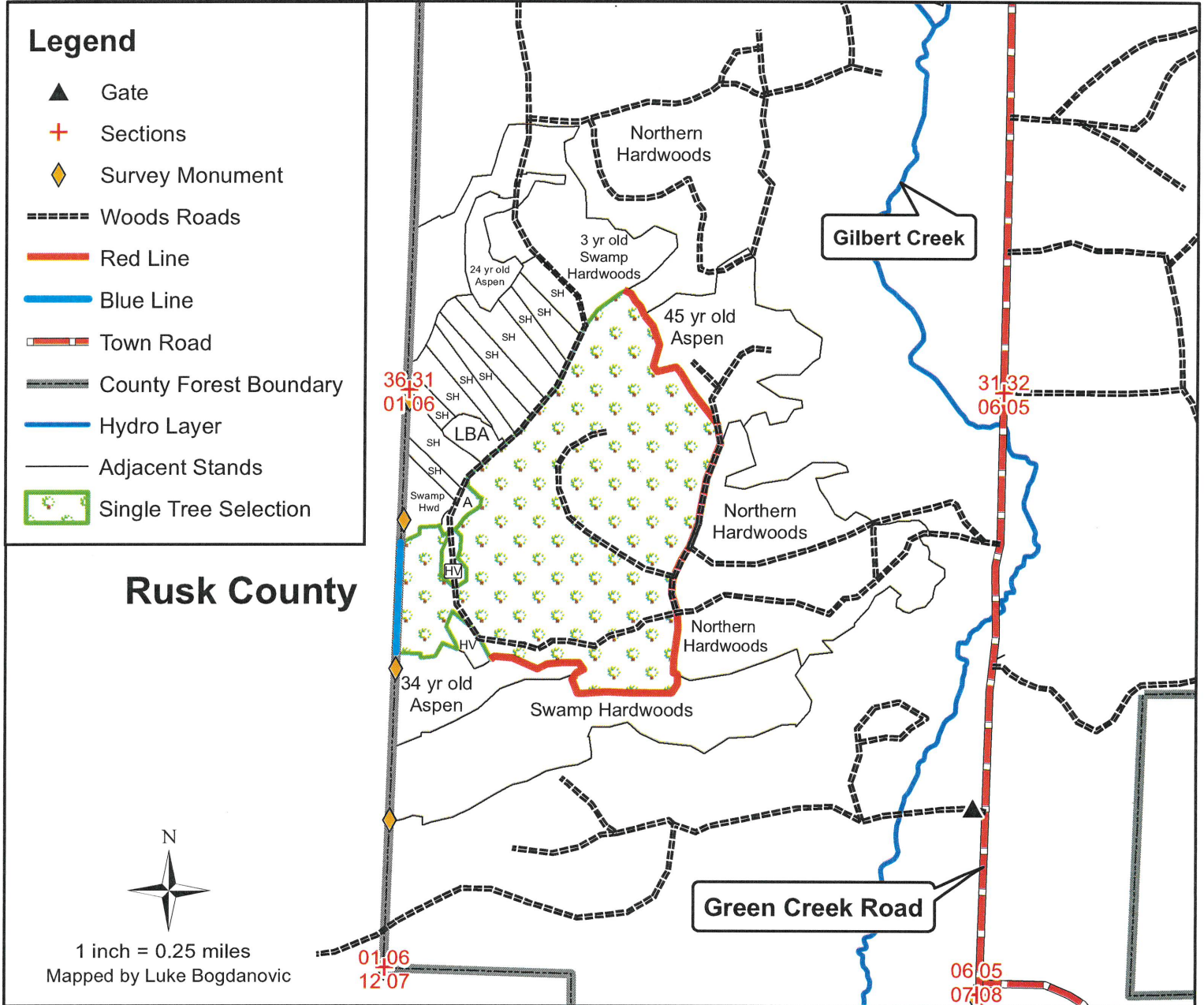
- ▲ Gate
- + Sections
- Adjacent Stands
- Improved Woods Roads
- Woods Roads
- Blue Line
- Red Line
- County Forest Boundary
- [Orange Cross-hatch] Selection Harvest
- [Green with Tree Icons] Green Tree Retention
- [Red Diagonal Lines] Regeneration Harvest
- [Green with Tree Icons] Single Tree Selection

<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Aspen	1650 tons	\$13.00/Ton
MX Hwd	1200 tons	\$7.00/Ton
MX bolts	150 cords	\$30.00/cord
MX logs	8 MBF	\$140/MBF

- Sale is located north off the end of Blueberry Drive via an improved woods road.
- Sale boundaries include red line, blue line, woods roads, 2 yr old aspen, 13 yr old aspen, tamarack, LBA.
- **Regeneration Harvest** (25 acres): Cut all trees 2" dbh and larger except for oak and all conifer.
- **Green Tree Retention** (2 acres): No cut area.
- **Single Tree Selection** (14 acres): Cut all orange marked trees, ash, ironwood, and aspen.
- **Selection Harvest** (50 acres): Cut all trees 2" dbh and larger except for oak, basswood, hard maple, yellow birch, white birch, and all conifer.
- No logging debris allowed across blue line (private).
- Leave any hardwood species adjacent to LBA (Tag Alder).
- \*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 15-24

T34N-R2W Section 6 Town of Kennan  
T35N-R2W Section 31 Town of Kennan



Rusk County



1 inch = 0.25 miles  
Mapped by Luke Bogdanovic

Species	Approximate Volume	Minimum Acceptable Bid
	<u>4"</u>	<u>4"</u>
MX Hwd pulp	1500 tons	\$7.00/ton
Basswood pulp	200 tons	\$3.00/ton
MX Bolts	200 cords	\$30.00/cord
MX Logs	72 MBF	\$140.00/MBF
Maple Logs	53 MBF	\$240.00/MBF

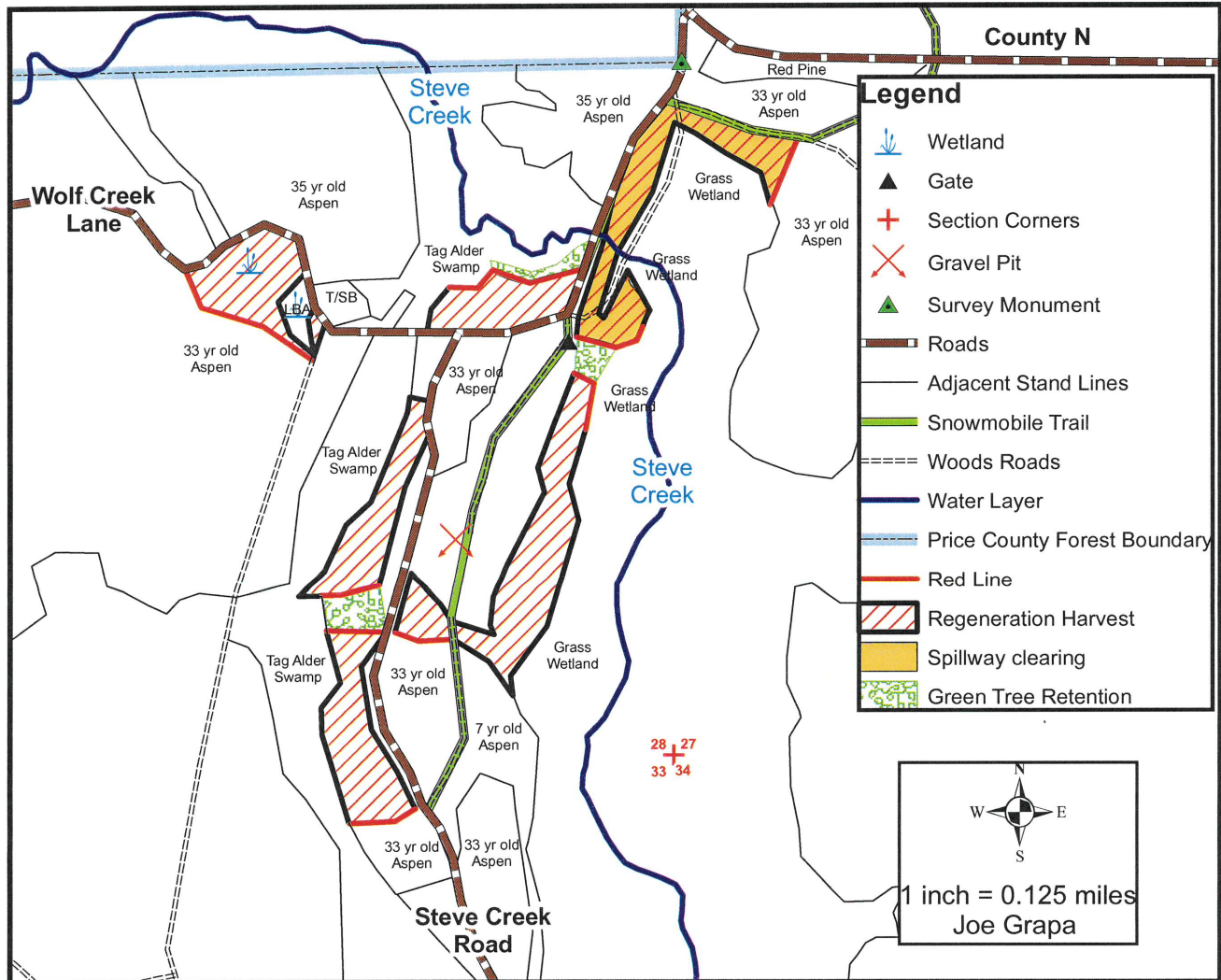
- Sale is located off Green Creek Road.
- Sale boundaries include red line, blue line, woods roads, 34 yr old aspen, herbaceous vegetation (HV), aspen (A), 3 yr old swamp hardwoods.
- **Single Tree Selection** (131 acres): Cut all orange marked trees, ash, ironwood, and aspen.
- Utilize basswood to a 6" top.

\*This map is not a survey of the actual boundary of any property this map depicts\*

# Tract 16-24

T34N R2W Section 27, 28 and 33

Town of Kennan



<u>Species</u>	<u>Approximate Volume</u>	<u>Minimum Acceptable Bid</u>
	<u>4"</u>	<u>4"</u>
Mx Hwd	30 Tons	\$9.00/Ton
Aspen	600 Tons	\$13.00/Ton












- Sale Boundaries include: red line, town road, woods road, swamp, young aspen/birch and gravel pit.
- **Regeneration Harvest (18 acres):** Cut all trees 2" DBH and larger except all oak, cherry and conifer. Leave sub merchantable trees between the harvest area and Steve Creek Road.
- **Spillway Clearing (4 acres):** Cut all trees. Tops must be kept out of Steve Creek. No operations in or on the banks of Steve Creek.
- **Green Tree Retention:** Leave buffer of hardwood trees adjacent to swamp areas except in the spillway clearing. Leave all trees uncut in the patches marked on the map.
- Keep tops out of non-forested wetlands. Operations in forested wetlands must occur during firm or frozen ground conditions. Snowmobile trail must be kept free of debris during snowmobile season.
- **Sale must be completed by 5-31-25.**
- This map is not a survey of the actual boundary of any property this map depicts.

# TRACT 17-24

T37N R2W Sections 25 & 36 Town of Georgetown  
T36N R2W Section 1 Town of Georgetown



### Legend

-  Gravel Pit
-  Red Line
-  Sections
-  Survey Monument
-  Woods Roads
-  Town Road
-  Water
-  Lakes & Ponds
-  Single Tree Selection
-  Wetland
-  County Forest Boundary

- Sale area is located on White Birch Ln.
- Sale Boundaries include: Aspen, Red Paint Line, White Birch Ln., Wetland, Keg and Balsam Fir.
- **Single Tree Selection (52 acres):** Cut all orange marked trees, ash, aspen, elm, and ironwood.
- **Do not operate in or leave slash in wetlands shown on map.**
- **No operating during spring break up.**
- \*This map is not a survey of the actual boundary of any property this map depicts.

Species	Approximate Volume	Minimum Acceptable Bid
	<u>4"</u>	<u>4"</u>
Mx Hwd	975 Tons	\$9.00/Ton
Aspen	45 Tons	\$13.00/Ton
	<u>6"</u>	<u>6"</u>
Basswood	40 Tons	\$3.00/Ton
Maple Logs	30 MBF	\$240.00/MBF
Mixed Hwd Logs	10 MBF	\$140.00/MBF
Mixed Hwd Bolts	75 cords	\$30.00/Cord








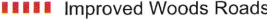
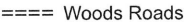






36.31  
01'06

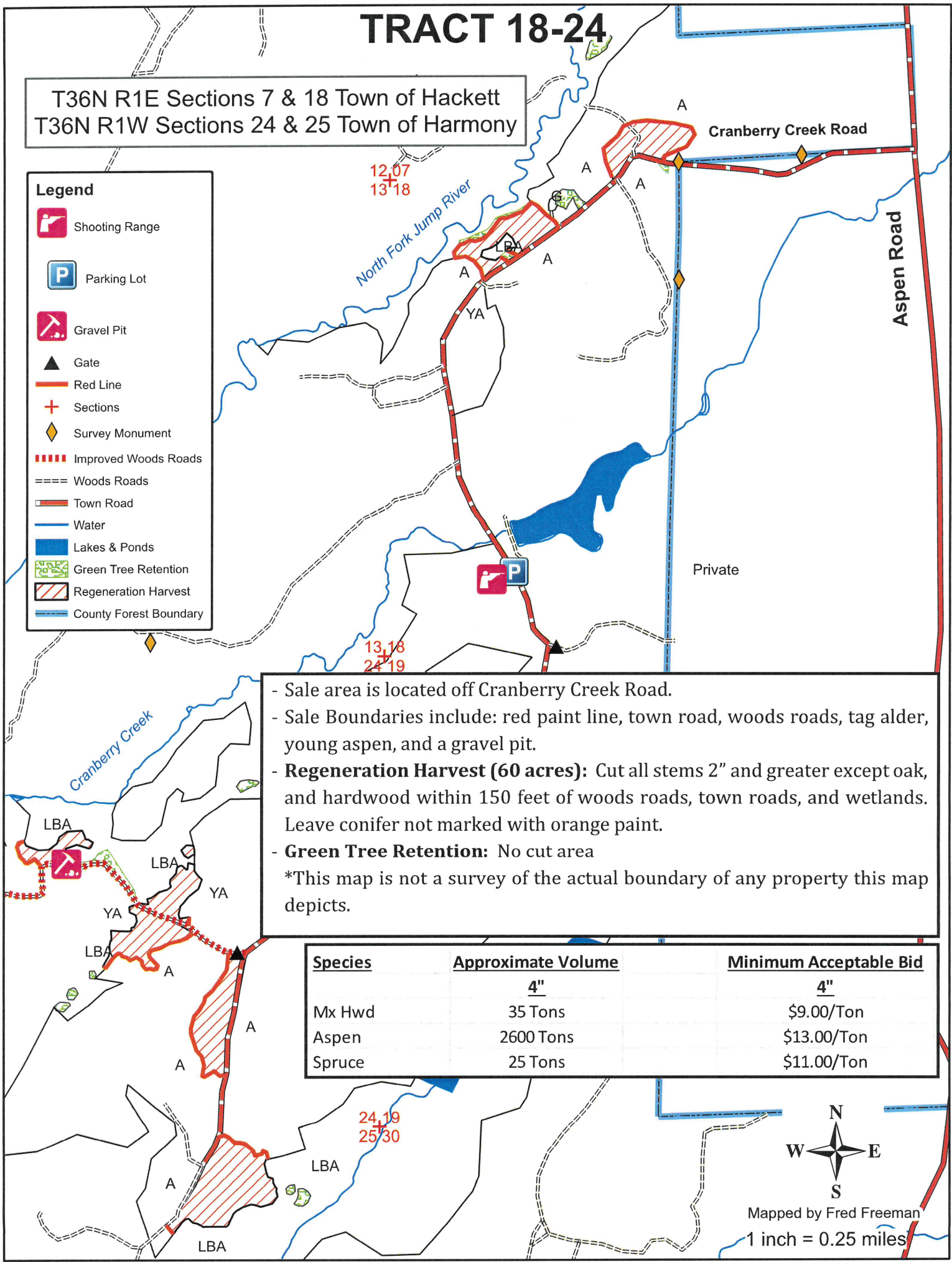
Mapped by Fred Freeman  
1 inch = 0.125 miles

# TRACT 18-24

T36N R1E Sections 7 & 18 Town of Hackett  
T36N R1W Sections 24 & 25 Town of Harmony

**Legend**

-  Shooting Range
-  Parking Lot
-  Gravel Pit
-  Gate
-  Red Line
-  Sections
-  Survey Monument
-  Improved Woods Roads
-  Woods Roads
-  Town Road
-  Water
-  Lakes & Ponds
-  Green Tree Retention
-  Regeneration Harvest
-  County Forest Boundary



- Sale area is located off Cranberry Creek Road.
  - Sale Boundaries include: red paint line, town road, woods roads, tag alder, young aspen, and a gravel pit.
  - **Regeneration Harvest (60 acres):** Cut all stems 2" and greater except oak, and hardwood within 150 feet of woods roads, town roads, and wetlands. Leave conifer not marked with orange paint.
  - **Green Tree Retention:** No cut area
- \*This map is not a survey of the actual boundary of any property this map depicts.

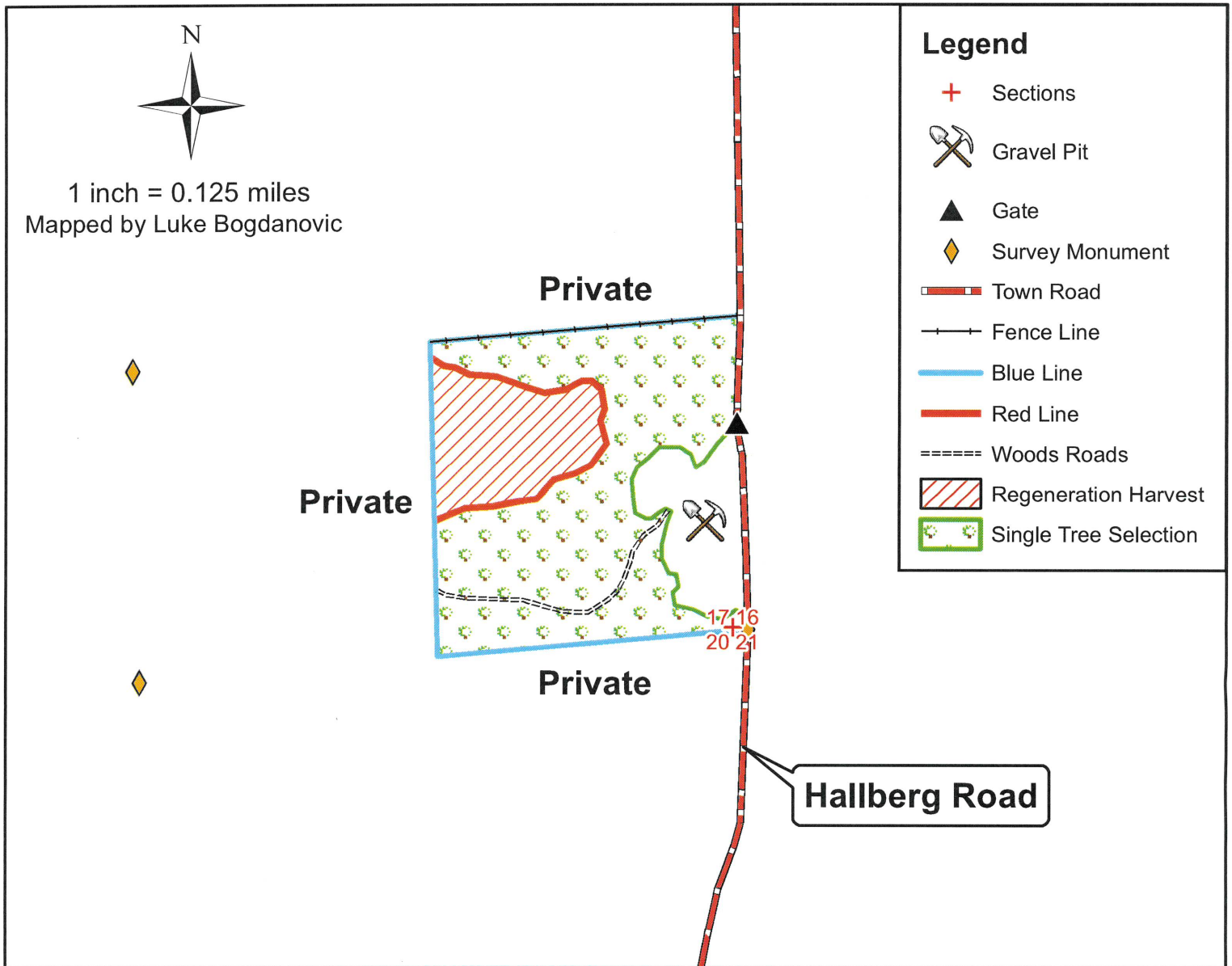
Species	Approximate Volume	Minimum Acceptable Bid
	4"	4"
Mx Hwd	35 Tons	\$9.00/Ton
Aspen	2600 Tons	\$13.00/Ton
Spruce	25 Tons	\$11.00/Ton



Mapped by Fred Freeman  
1 inch = 0.25 miles

# Tract 100-24

## T34N-R1E Section 17 Town of Ogema



Species	Approximate Volume		Minimum Acceptable Bid	
	4"		4"	
Aspen	450 tons		\$13.00/ton	
Mx Hwd Pulp	500 tons		\$7.00/ton	
Basswood Pulp	35 tons		\$3.00/ton	
Mx Bolts	40 cords		\$30/cord	
Mx Logs	6 MBF		\$140/MBF	
Maple Logs	5 MBF		\$240/MBF	

- Sale is located off Hallberg Road.
- Sale boundaries include blue line, town road, gravel pit.
- **Regeneration Harvest** (8 acres): Cut all trees 2" dbh and larger except for oak and all conifer.
- **Single Tree Selection** (26 acres): Cut all orange marked trees, ash, ironwood, and aspen.
- No logging debris across the blue line.
- This sale area is not 3rd party certified.
- No cutting allowed April 15 - July 15 due to oak wilt restrictions.

\*This map is not a survey of the actual boundary of any property this map depicts\*

**TIMBER SALE BID SHEET**

**BID ON TRACT #:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

<b>SPECIES</b>	<b>UTILIZATION SPECIFICATIONS (min. top diameter)</b>	<b>ESTIMATED VOLUME</b>	<b>PRICE BID PER VOLUME UNIT</b>	<b>TOTAL</b>

**TOTAL BID VALUE: \$** \_\_\_\_\_

**NOTE:** Be sure bid deposit of 10% total sale value is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

**BIDDER:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**Email Address** \_\_\_\_\_

----- CUT HERE -----

**TIMBER SALE BID SHEET**

**BID ON TRACT #:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

The following is my bid on the timber listed for sale on the above sale area:

<b>SPECIES</b>	<b>UTILIZATION SPECIFICATIONS (min. top diameter)</b>	<b>ESTIMATED VOLUME</b>	<b>PRICE BID PER VOLUME UNIT</b>	<b>TOTAL</b>

**TOTAL BID VALUE: \$** \_\_\_\_\_

**NOTE:** Be sure bid deposit of 10% total sale value is included. Please make checks payable to PRICE COUNTY FORESTRY DEPT. This will be returned to you if you are unsuccessful. **PLACE YOUR BID IN A SEALED ENVELOPE AND PUT THE NUMBER OF THE SALE ON THE OUTSIDE.**

**BIDDER:** \_\_\_\_\_ **TELEPHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**Email Address** \_\_\_\_\_