

## **Land Use / UW-Extension Committee Meeting**

**Members:** Alan Barkstrom, Doug Erickson, Larry Meives, Rick Morgan, Ginny Strobl, Lorelei Wakefield, Dennis Wartgow

### **NOTICE OF MEETING**

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

**Members of the public may access all public meetings via conference call.**

**Conference call number: 1-408-418-9388**

**Conference code: 2493 359 3022**

**Date: September 22, 2022**

**Time: 9:00 a.m.**

**Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555**

**Call to order and Roll Call:**

**Items for discussion and possible action:**

#### **Zoning**

1. Call to order and roll call
2. Public Comment and Communications  
Public Hearings (time is approximate)
3. 9:00 a.m. Conditional Use Permit filed by Diane Thiery for the purpose of renting two homes on a short-term basis on property located in the Town of Lake (W10839 County Road E)
4. Decision on Conditional Use Permit filed by Diane Thiery
5. 9:05 a.m. Conditional Use Permit filed by Steven Dobberfuhl for the purpose of renting a home on a short-term basis on property located in the Town of Lake (W8916 Woodland Lane)
6. Decision on Conditional Use Permit filed by Steven Dobberfuhl
7. Land Division filed by Randy Erickson on behalf of Jan Jones to create one parcel, Town of Prentice
8. Land Division filed by Jeff Junk to create one parcel, Town of Emery
9. Department Report
10. Zoning financial reports and vouchers
11. Adjourn

#### **Land Conservation**

12. Call to order and roll call
13. Public Comment and Communications
14. Department report
15. Wildlife Damage Program
  - a. 2023 Budget
  - b. 2022 Crop Prices
  - c. 2022 Damage Assessment Deadline
16. Land Conservation financial reports and vouchers
17. Adjourn

#### **Miscellaneous:**

18. Minutes from August 18, 2022 Meeting
19. Set Next Meeting Dates: October 20

#### **UW-Extension**

20. Call to order and roll call
21. Public Comment and Communications
22. Extension Educator Highlight Reports
23. StrongBodies Update
24. Area Extension Director Updates
25. UW Extension financial reports and vouchers
26. Adjourn

By: Dennis Wartgow, Committee Chairperson

Posted: September 15, 2022

Reviewed by County Administrator: s/Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodations in keeping with ADA requirements. Requests will be kept confidential.