

## **Land Use / UW-Extension Committee**

**Members:** Alan Barkstrom, Michelle Drobnik, Doug Erickson, Jason Hastings, Robert Kopisch, Larry Meives, Rachel Hoffman

### **NOTICE OF MEETING**

There will be a meeting of the **Land Use and UW-Extension Committee** at the time and place indicated below. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law)

**Date:** March 19, 2026

**Time:** 9:00 a.m.

**Place:** Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

**Website:** <https://www.co.price.wi.us/calendar>

**Webex Link:** <https://price.webex.com/price/j.php?MTID=mcc8cb174281c19110c59d8654e97f5eb>

**Conference call number:** 1-408-418-9388

**Conference code:** 2483 361 2199

### **Call to Order and Roll Call:**

#### **Items For Discussion and Possible Action**

##### **Zoning**

1. Call to Order and Roll Call
2. Public Comment and Communications

##### **Public Hearings (times are approximate)**

3. 9:00 a.m.: Special Exception Permit filed by John and Kristi DeBruyne for the purpose of building a home 2' to the east lot line on property located within part of Government Lot 5, Section 26, Township 40N, Range 3E, Town of Fifield (N14958 Lake Shore Drive).
4. Decision on the Special Exception Permit filed by John and Kristi DeBruyne for the purpose of building a home 2' to the east lot line on property located within part of Government Lot 5, Section 26, Township 40N, Range 3E, Town of Fifield (N14958 Lake Shore Drive).
5. Land Division filed by Albert Simpson, on behalf of Quantum LLC to create one lot, Town of Elk
6. Final Plat filed by Albert Simpson, on behalf of The Town of Worcester, to create new plat (Red Pine Subdivision), Town of Worcester.
7. Department Reports
8. Adjourn

##### **Land Conservation**

9. Call to Order and Roll Call
10. Public Comment and Communications
11. Department Reports
12. Adjourn

##### **Miscellaneous**

13. Minutes from February 19, 2026
14. Committee Vouchers
15. Set Next Meeting Date: May 21, 2026
16. Adjourn

By: Alan Barkstrom, Committee Chairperson  
Posted: March 12, 2026  
Reviewed by: County Administrator Nicholas Trimner

Cc: Price County Review WCQM/WPFP

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Committee reserves the right to take appropriate action on any item timely noticed on this agenda. Members present at this meeting may constitute a quorum of other county board committees. Persons having a disability may request special accommodation in keeping with ADA requirements. Requests will be kept confidential.

Members of the public may access all public meetings via conference call.

Please go to the events calendar on the Price County website for more information on joining this meeting.

All Price County Board and Committee meetings are recorded and uploaded to the Price County YouTube page:  
<https://www.youtube.com/@pricecountywigoovernment>