

PRICE COUNTY BOARD OF SUPERVISORS
Notice of Meeting

There will be a meeting of the Price County Board of Supervisors at the time and place indicated. The meeting is open to the public pursuant to Wisconsin Statutes, Chapter 19, Subchapter V. (Open Meeting Law).

Date: February 17, 2026

Time: 9:00 a.m.

Place: Courthouse County Board Room 101; 126 Cherry St; Phillips, WI 54555

Members of the public may access all public meetings via conference call or via Webex online

Website: <https://www.co.price.wi.us/calendar>

Webex Link: <https://price.webex.com/price/j.php?MTID=m7e4cefba7e013483ee58e585c243223a>

Conference Call Number: 1-408-418-9388

Conference Code: 2498 474 5345

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Communications and Announcements

Public Comments

Presentations

1. Employee Recognitions – Laura Palzkill
2. Friends of Fred Smith Annual Report – Ann Grzywnowicz
3. Phillips Area Chamber of Commerce Bi-Annual Report – Johnathan McArthur

Approval of the Minutes

1. November 12, 2025, Meeting Minutes

Resolutions

1. Adopt Revised Price County Administration Manual (Administration)
2. Elected Officials Salaries for 2027-2030 (Administration)
3. Town of Georgetown Bridge and Culvert Aid Request (Executive)
4. Amend 34-24: 2025 Price County Highway Department Road Construction Projects (Executive)
5. Amend 28-25: 2026 Price County Capital Projects, Capital Purchases, and Court Ordered High-Cost Placements to be Financed with Short-Term Debt (Executive)
6. Resolution Urging the Governor and State Legislature to Enact a Sustainable Transportation Funding Solution (Highway & Transportation)

Appointments

1. Price County Local Emergency Planning Committee 2026
Per List Provided
2. Price County Emergency Fire Wardens 2026
Per List Provided
3. Price County Nutrition Advisory Council
Per List Provided
4. Price County Opioid Committee
Per List Provided
5. Price County Transportation Coordination Committee
Per List Provided

Reports

1. 2026 Forestry and Parks Annual Work Plan

Miscellaneous

2. County Administrator Employment Contract 2026-2030

Committee of the Whole

1. Board Chair Report
 - a. Updates

2. County Administrator's Report
 - a. 2025/2026 Financial Summary/Updates
3. Committee Chair Reports
 - a. Administration
 - b. Executive
 - c. Forestry & Parks / Buildings & Grounds
 - d. Health and Human Services
 - e. Highway & Transportation
 - f. Land Use & UW-Extension
 - g. Law Enforcement

Convene out of Committee of the Whole

Date of Next Meeting

April 21, 2026, Organizational Meeting at 9:00 a.m. in the County Board Room

April 28, 2026, Business Meeting at 9:00 a.m. in the County Board Room

Adjourn

By: Brian Ernst, County Board Chair

Posted: February 5, 2026

Reviewed by County Administrator: Nicholas Trimner

C: The Price County Review

WCQM/WPFP

Corporation Counsel

Posting locations: Courthouse bulletin board, Normal Building bulletin board, Park Falls Public Library, Phillips Public Library, Ogema Public Library. The Board reserves the right to take appropriate action on any item timely noticed on this agenda. Persons having a disability may request special accommodation in keeping with ADA requirements. Requests will be kept confidential. Please contact the County Clerk's office at 715-339-3325.